

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es):
Nelson, Thomas E. & Deborah A.
d/b/a Nelson Machine & Tool Co.,
735 N. 2nd St.
Lawrence, KS 66044

2. Secured Party(ies)
(or assignee and address(es):

DOUGLAS COUNTY STATE BANK
9TH & KENTUCKY
LAWRENCE, KANSAS 66044

FILED
Filing Officer (Date, Time,
No. and File No.)

DOUGLAS COUNTY KANSAS
84 MAR 5 AM 10 40

878

Formerly Douglas County State Bank

DOUGLAS COUNTY REGISTER OF DEEDS
Loan processed and here-

3A. This financing statement covers the following types (or items) of property: (Describe)

All equipment, machinery, furniture and fixtures purchased with after acquired as pertaining to everyday business of Nelson Machine and Tool Company, and all additions and accessions thereto.

3B. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe real estate)

3C. If applicable the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including oil and gas, or accounts will be financed at the wellhead or minehead of the well or mine located on:) (Legal description of real estate)

(Name of record owner)

4. Check ☐ If products of Collateral are claimed ☐ Products of Collateral are also covered.

DOUGLAS COUNTY REGISTER OF DEEDS

Thomas E. Nelson

Deborah A. Nelson

Signature(s) of Debtor(s)

DOUGLAS COUNTY STATE BANK

Pat Slabough

By: Signature(s) of Secured Party(ies)
(or assignee)

Edward M. Shanahan

Secretary of State

(1) Filing Office Copy - Alphabetical
FORM UCC-1 - KANSAS UNIFORM COMMERCIAL CODE
Rev. 1-76

Form approved by: