

Uniform Commercial Code - Statement of Continuation, Release, Amendment, Etc. - Form UCC-2

1. Type form. 2. If space is inadequate continue on additional sheet. 3. Enclose filing fee.
4. Filings in the Secretary of State's Office must contain either the debtor's federal employer identification number or social security number.
When the debtor is a sole proprietor, only the debtor's social security number is authorized to be filed.

1. Debtor (if individual, last name first) and address: jordan, steve p. 110 N Michigan #82 Mobile Home Villa Lawrence, Ks 66044 FEIN _____ or SSN _____	Prepaid account number _____ Debtor (if individual, last name first) and address: negen, jill m. 110 N Michigan #82 Mobile Home Villa Lawrence, Ks 66044 FEIN _____ or SSN _____
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2. Secured Party and address (there may be more than one):
(Type information inside gray area)

Green Tree Acceptance, Inc.
 2945 Wanamaker Dr., Suite A
 Topeka, Kansas 66614

3. Assignee and address if applicable

For filing officer

9013659

FILED
 DOUGLAS COUNTY KANSAS
 1997 MAR -4 AM 11:06
 SUE NEUSTIFTER
 REGISTER OF DEEDS

4. This statement refers to Original Financing Statement Number: 9004440 Original filing date 4-27-92 Filed with Douglas Cty

- | | |
|---|--|
| 5. <input checked="" type="checkbox"/> A. Continuation The original Financing Statement bearing the above file number is still effective.

<input type="checkbox"/> B. Termination The Secured Party of record no longer claims a security interest under the Financing Statement bearing the above file number.

<input type="checkbox"/> C. Release From the Collateral described in the Financing Statement bearing the above file number, the Secured Party of record releases the collateral below. | <input type="checkbox"/> D. Assignment The Secured Party of record has assigned the Secured Party's rights in the property described below under the Financing Statement bearing the above file number to the Assignee whose name and address are shown above.

<input type="checkbox"/> E. Amendment The Financing Statement bearing the above file number is amended as set forth below. |
|---|--|

6. This area is for describing changes.

1981 Skyline 14 x 65
 Serial #01520588P

6.00
OK

93309593

Number of Additional Sheets, if any. _____

Green Tree Acceptance, Inc.

Debbie Jasko

Debbie Jasko

Direct Marketing Coordinator

 Signature of Debtor(s)
 (Necessary if any amendment changes the classification or the value of collateral)

 Signature(s) of Secured Party (ies)