Uniform Commercial Code – Statement of Continuation, Release, Amendment, Etc. – Form UCC-2

1. Type form.   2. If space is inadequate continue on additional sheet.   3. Enclose filing fee.

4. Filings in the Secretary of State's Office must contain either the debtor's federal employer identification number or social security number.

COUNTY: DOUGLAS COUNTY   Prepaid account number _____

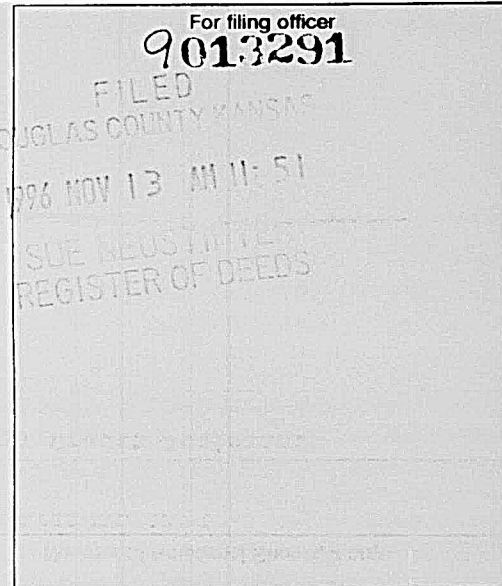| 1. Debtor (if individual, last name first) and address:	Debtor (if individual, last name first) and address:
KEITH McREYNOLDS 4545 W. CLINTON PARKWAY LAWRENCE, KS 66047	LLEANNA McREYNOLDS 4545 W. CLINTON PARKWAY LAWRENCE, KS 66047

FEIN ____-_____ or SSN 5 0 9 -4 6 -7 6 6 1 | FEIN ____-_____ or SSN 5 1 4 -4 8 -6 4 9 3

For filing officer

9013291

FILED
DOUGLAS COUNTY KANSAS
'96 NOV 13 AM 11: 51
SUE REGSTMYER
REGISTER OF DEEDS

2. Secured Party and address (there may be more than one):
(Type information inside gray area)

> BOATMEN'S NATIONAL BANK
> FKA BANK IV KANSAS, N.A.
> P.O. BOX 647
> LAWRENCE, KS 66044

3. Assignee and address if applicable

4. This statement refers to Original Financing Statement Number: **9004493**   Original filing date **05-07-92** Filed with **DOUGLAS COUNTY**

5. [X] **A. Continuation** The Original Financing Statement bearing the above file number is still effective.

[ ] **B. Termination** The secured Party of record no longer claims a security interest under the Financing Statement bearing the above file number.

[ ] **C. Release** From the Collateral described in the Financing Statement bearing the above file number, the Secured Party of record releases the collateral below.

[ ] **D. Assignment** The Secured Party of record has assigned the Secured Party's rights in the property described below under the Financing Statement bearing the above file number to the Assignee whose name and address are shown above.

[ ] **E. Amendment** The Financing Statement bearing the above file number is amended as set forth below.

6. This area is for describing changes.

6⁰⁰/CK

Number of Additional Sheets, if any. _____

BOATMEN'S NATIONAL BANK

Tammy Perry

Tammy Perry, Credit Assistant

_____   _____
Signature of Debtor(s)   Signature(s) of Secured Party(ies)

(Necessary if any amendment changes the classification or the value of collateral)

Form UCC-2   Form approved by Kansas Secretary of State

(1) Filing Officer Copy – Alphabetical