

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. Debtor	2. SECURED PARTIES (OR ASSIGNEES) & ADDRESSES	FOR FILING OFFICER USE ONLY
Thomas A. McPherson <input checked="" type="checkbox"/> dba Home Electronics 3030 Iowa Lawrence, KS 66044	LAWRENCE NATIONAL BANK & TRUST COMPANY 647 MASSACHUSETTS ST. LAWRENCE, KANSAS 66044	4573 Douglas County, KANSAS Register of Deeds DOUGLAS COUNTY KANSAS
3 A. This Financing Statement covers the following types (or items) of property: (Describe)  All of debtor's right, title and interest in all business inventory, accounts receivable, machinery, equipment, furnishings, furniture, fixtures, improvements, general intangibles, and contract rights now owned, or hereafter acquired.		
3 B. (If Collateral is Crops) The above described Crops are growing or are to be grown on: (Describe real estate)		
3 C. If applicable, the above (Goods are to become fixtures on:) (Timber is standing on:) (Minerals or the like, including oil and gas, or accounts will be financed at the wellhead or minehead of the well or mine located on:) NAME OF RECORD OWNER: LEGAL DESCRIPTION OF REAL ESTATE:		
4. Check if: <input checked="" type="checkbox"/> Products of Collateral are claimed. <input checked="" type="checkbox"/> Proceeds of Collateral are also covered.		
x Home Electronics x By: Thomas A. McPherson		SECURED PARTY OR ASSIGNEE LAWRENCE NATIONAL BANK & TRUST CO. • LAWRENCE, KS Eline [Signature] Vice President

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Form approved by Secretary of State