

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) Address(es) <b>MCHANNES, GARY D.</b> <b>MCHANNES, SANDRA L.</b> <b>1908 E 19TH 152E</b> <b>LAWRENCE, KS 66046</b>	2. Secured Party(ies) (or assignee and address(es): <b>J &amp; D ENTERPRISES INC</b> <b>PARKVIEW HOUSING</b> <b>1102 NORTH MAIN</b> <b>OTTAWA, KS 66067</b>	For Filing Officer (Date, Time, No. & Filing Office): <b>FILED 9007897</b> <b>DOUGLAS COUNTY KANSAS</b> <b>93</b> <b>GREEN TREE FINANCIAL CORPORATION</b>
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3A. This financing statement covers the following types (or items) of property: (Describe)  
**1994**  
**SERIAL # 4N520536G**  
**16 X 80 AND INCLUDING ALL**  
**FURNITURE, FIXTURES, APPLIANCES AND APPURTENANCE THEREIN AND**  
**THERETO, INCLUDING BUT NOT LIMITED TO THOSE ITEMS SPECIFIED ON THE MANUFACTURER INVOICE**  
**AND/OR PURCHASE AGREEMENT AND/OR RETAIL INSTALLMENT CONTRACT OR INSTALLMENT LOAN**  
**AGREEMENT. "THIS FINANCING STATEMENT DOES NOT APPLY TO NONPURCHASE MONEY HOUSEHOLD**  
**GOODS AS DEFINED AT 16 CFR 444.(1) OR THE STATE LAW EQUIVALENT STATUTE."**

3C. If applicable, the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including oil and gas, or accounts will be financed at the wellhead or minehead of the well or mine located on:) (Legal description of real estate)

(Name of record owner)

4. Check (X) If Covered: ☐ Products of collateral are also covered

**MCHANNES, GARY D.** *Gary D. McManness*  
**MCHANNES, SANDRA L.** *Sandra L. McManness*

**J & D ENTERPRISES INC**

By: \_\_\_\_\_

Signature(s) of Debtor(s)

By: *Melaine Kruger*

Signature(s) of Secured Party(ies) (or assignee)

(1) FILING OFFICER COPY—ALPHABETICAL  
FORM UCC-1—KANSAS UNIFORM COMMERCIAL CODE

Form approved by: *Bill Han*

Secretary of State

REORDER FROM  
**Registré, Inc.**  
514 MERCE ST.  
P.O. BOX 218  
ANOKE, MN. 55303  
(612) 421-1713  
*CR6*