

**This FINANCING STATEMENT is presented to a filing officer pursuant to the Uniform Commercial Code:**

**1. Debtor(s) (Last name first) and address(es)**

## 2. Secured Party (Credit Union) and address

For Filing Officer: (Date, Time, No. & Filing Officer)

'93 SEP 1 PM 1 15

9007264

\* CREDIT UNION ACCT. NO.

DATE \_\_\_\_\_

Number of Additional Sheets, if any

RECEIVED

This financing statement covers the following types (or items) of property and all accessions and accruals.

1990 Kawasaki JS550-B1 550 SX Jet Ski      Serial # KAW26613C090  
Vessel # MT3628AH

By: May Gaus  
Signature of Credit Union's agent.  
Not valid unless signed

Signature of Spouse When Applicable

Form approved by:

Secretary of State of Kansas

**(1) Filing Officer Copy - Alphabetical**