

**UCC-1  
ATTACHMENT B**

**SCHEDULE A - COLLATERAL**

**Debtor's Name and Mailing Address:**

**SHIRLEY MCGLINN  
1926 Clare Road  
Lawrence, KS 66046**

The Collateral shall consist of the following goods and property:

1993 Ranger 451 Bass Boat serial number #RN63U1865J293

**1993 Ranger Trail Trailer Serial #18WRT1919P1D46352  
and all accessories presently and hereafter attached.**

- (a) Any property described in the schedule above. The schedule is incorporated into this financing statement by reference;
- (b) All monies, instruments and savings, checking or other deposit accounts, that are now or in the future within Lender's custody or control, excluding IRA, Keogh, and trust accounts and deposits subject to tax penalties if assigned;
- (c) All proceeds and products of the Collateral described above as well as any replacements, accessions, substitutions and additions to the Collateral.

**SCHEDULE B**