

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. Debtor(s) (Last Name First) and address(es):

McGlaw, Archie R.
McGlaw, Brenda G.
2230 Breckenridge Drive
Lawrence, KS 66047

2. Secured Party(ies)
(or assignee and address(es):

The First
THE FIRST NATIONAL BANK
OF LAWRENCE
Ninth & Massachusetts
Lawrence, Kansas 66044

For Filing Officer (Date, Time,
No., and Filing Office):

FILED
DOUGLAS COUNTY KANSAS
'90 MAR 23 PM 2 48

3A. This financing statement covers the following types (or items) of property: (Describe)

Tandon PCA-30, 1.2 MB, 30MB Hard drive, Dos 3.3, Keyboard
SN# 400850
EGA Monitor SN# 3411572
EGA Card SN# 8078675
Panasonic 1524, SN # ACj526KK-P1524

Assignee of Secured Party and address.

SUE NEUSTIFTER
REGISTER OF DEEDS
9000502

3B. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe real estate) 720 3 1/2" Drive, SN# FRJ7834196
AC-CAB-PAR-00010 Cable Sportster 2400IC Modem
Logitech Mouse
Surge Protector

3C. If applicable the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including oil and gas, or accounts will be financed at the

wellhead or minehead of the well or mine located on:) (Legal description of real estate)

(Name of record owner)

4. Check ☒ IF Products of Collateral are also covered.

Douglas County Register of Deeds

By:

Archie R. McGlaw Brenda G. McGlaw

(1) Filing Officer Copy - Alphabetical

FORM UCC-1 - KANSAS UNIFORM COMMERCIAL CODE

REV. 10-85

David N. Bunker, VP
The First National Bank of Lawrence

By:

David N. Bunker, Vice President

Form Approved by:

Secretary of State