

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

FILED

1. Debtor(s) (Last Name First) and address(es)

McCaffrey, Sean
4700 HEArthside
Lawrence, Ks. 66049

SS# 514-88-5919

2. Secured Party(ies) (or assignee and address(es):

Commerce Bank & Trust
PO Box 5049
Topeka, Ks. 66605

For Filing Office (Date, Time, Number and Filing Office):

1994 MAR 31 PM 3:38

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REGISTER OF DEEDS

3. A. This financing statement covers the following types (or items) of property: (Describe)

General Electric 6 cycle extra large capacity washing machine Model WWA6600RAD, General Electric 5 cycle electric dryer Model DDE7200RAD, 1993 Amana 22 cu.ft. side by side refrigerator

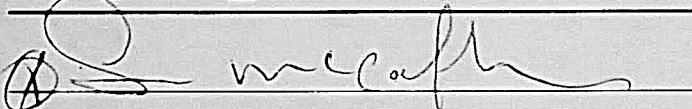
3. B. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe real estate)

#SZ22NWWH

3. C. If applicable, the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including oil and gas, or accounts will be financed at the wellhead or minehead of the well or mine located on:) (Legal description of real estate)

(Name of record owner)

4. Check ☒ if covered: ☒ Products of collateral are also covered.



By:

Signature(s) of Debtors(s)

Commerce Bank & Trust

By:

Signature(s) of Secured Party(ies) (or assignee)

- 1) White: Filing Officer — Alphabetical
- 2) Green: Filing Officer — Numerical
- 3) Canary: Filing Officer — Acknowledgment
- 4) Pink: File Copy — Secured Party(ies)
- 5) Gold: File Copy — Debtor(s)

Form Approved by



Secretary of State

COPY CENTER
TOPEKA, KS 66603
913-234-2122