

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es):

MORGISON, Arnold D., d/b/a
Arnie's Boat Sales and Service
Route 3, Box 26A
Lawrence, Kansas 66044

2. Secured Party(ies)
(or assignee and address(es):

DOUGLAS COUNTY STATE BANK
9TH & KENTUCKY
LAWRENCE, KANSAS 66044

For Filing Officer (Date, Time,
No. and Filing Office):

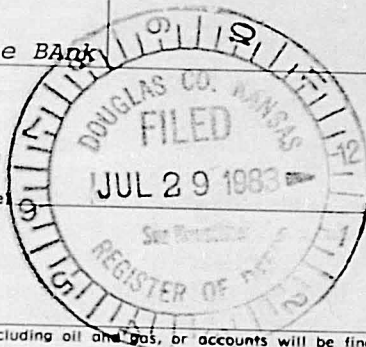
3246

Formerly Douglas County State Bank

3A. This financing statement covers the following types (or items) of property: (Describe)

(1) Dial Arc welder, S/N JD662157

3B. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe real estate)



3C. If applicable the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including oil and gas, or accounts will be financed at the wellhead or minehead of the well or mine located on:) (Legal description of real estate)

(Name of record owner)

4. Check ☐ If products of Collateral are claimed ☐ Products of Collateral are also covered.

Douglas County Register of Deeds

By:

Arnold D. Morgison
(Signature(s) of Debtor(s))
Arnold D. Morgison

By:

Joe Kelly
Joe Kelly, Vice President and CEO

DOUGLAS COUNTY STATE BANK

(1) Filing Officer Copy - Alphabetical

FORM UCC-1 - KANSAS UNIFORM COMMERCIAL CODE
REV. 1-76

Form approved by:

Edward M. Shanahan
Secretary of State