

1. DEBTOR'S NAMES & ADDRESSES (Last Name First)

DAVID E MEARS
2201 W 25TH SUITE I
LAWRENCE KS 66046

2. SECURED PARTIES (OR ASSIGNEES) & ADDRESSES

THE BANK OF KANSAS/LAWRENCE
955 IOWA P.O. BOX 788
LAWRENCE, KS 66044-0788

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9006602

FILED

DOUGLAS COUNTY KANSAS

'93 MAY 3 PM 3 06

3 A. This Financing Statement covers the following types (or items) of property: (Describe)

1990 28 FT TRACKER PONTOON BOAT ID#8UJ64686G990
110 HP EVINRUDE MOTOR #TE1101TLCE ID#00264725
1992 HAWK RITE TRAILER ID#19BES1623NCA20020
(034)

ONE INDUSTRIES
REGISTER OF DEEDS

3 B. (If Collateral is Crops) The above described Crops are growing or are to be grown on: (Describe real estate)

FILE IN DOUGLAS COUNTY, KS

3 C. If applicable, the above (Goods are to become fixtures on:) (Timber is standing on:) (Minerals or the like, including oil and gas, or accounts will be financed at the wellhead or minehead of the well or mine located on:)

NAME OF RECORD OWNER:

LEGAL DESCRIPTION OF REAL ESTATE:

4. Check if:

Products of Collateral are claimed

Products of Collateral are also covered

DEBTOR SIGNATURES

X DAVID E MEARS

X *David E Mears*

SECURED PARTY OR ASSIGNEE SIGNATURES

THE BANK OF KANSAS/LAWRENCE

MALEY & WILKINS

VICE PRESIDENT

By *[Signature]*

FORM UCC 1 - FINANCING STATEMENT

KANSAS UNIFORM COMMERCIAL CODE

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Form approved by Secretary of State