Uniform Commercial Code - Statement of Continuation, Release, Amendment, Etc. - Form UCC-2

1. Type form. 2. If space is inadequate continue on additional sheet. 3. Enclose filing fee.
4. Filings in the Secretary of State's Office must contain *either* the debtor's federal employer identification number or social security number.
When the debtor is a sole proprietor, only the debtor's social security number is authorized to be filed.

Prepaid account number _____

1. Debtor (if individual, last name first) and address:	Debtor (if individual, last name first) and address:
M. EDMONDS CONSTRUCTION, INC. A KANSAS CORPORATION P.O. BOX 442407 LAWRENCE, KS. 66044	
FEIN __ __-__ __ __ __ __ __ __ or SSN __ __ __-__ __-__ __ __ __	FEIN __ __-__ __ __ __ __ __ __ or SSN __ __ __-__ __-__ __ __ __

2. Secured Party and address (there may be more than one):
   (Type information inside gray area)

FIRST SAVINGS BANK, FSB
2710 IOWA STREET
LAWRENCE, KS.   66046

For filing officer

9014329

FILED
DOUGLAS COUNTY KANSAS
1997 SEP 16 PM 1: 04
SUE NEUSTIFTER
REGISTER OF DEEDS

3. Assignee and address *if applicable*

4. This statement refers to Original Financing Statement Number: __9011359__   Original filing date __9-25-95__   Filed with __DOUGLAS CO__

5.
☐ **A. Continuation** The original Financing Statement bearing the above file number is still effective.

☐ **B. Termination** The Secured Party of record no longer claims a security interest under the Financing Statement bearing the above file number.

☒ **C. Release** From the Collateral described in the Financing Statement bearing the above file number, the Secured Party of record releases the collateral below.

☐ **D. Assignment** The Secured Party of record has assigned the Secured Party's rights in the property described below under the Financing Statement bearing the above file number to the Assignee whose name and address are shown above.

☐ **E. Amendment** The Financing Statement bearing the above file number is amended as set forth below.

6. This area is for describing changes.

LOT 9, IN BLOCK 1, IN LONE TREE SUBDIVISION, A SUBDIVISION IN THE CITY OF LAWRENCE, AS SHOWN BY THE RECORDED PLAT THEREOF, IN DOUGLAS COUNTY, KANSAS.

Number of Additional Sheets, if any. _____

_____
Signature of Debtor(s)
(Necessary if any amendment changes the classification or the value of collateral)

_____
Signature(s) of Secured Party (ies)