

**STATE OF KANSAS**  
**UNIFORM COMMERCIAL CODE - STATEMENTS OF CONTINUATION, RELEASE, ASSIGNMENT, ETC. - FORM K-UCC-2**

**INSTRUCTIONS**

1. Please type this form. Fold only along perforation for mailing.
2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer, marked ATTENTION: UCC.
3. Enclose filing fee.
4. If the space provided for any item(s) on the form is inadequate, this item(s) should be continued on additional sheets, preferably 8" x 5".
5. At the time of filing, filing officer should return third copy as an acknowledgement.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

<b>1. Debtor(s) (Last Name first) and address(es)</b> <b>LEFEVER, PERRY</b>  <b>1611 WILLCOVE</b> <b>LAWRENCE, KS 66046</b> <b>514-76-4461</b>	<b>2. Secured Party(ies) (or assignee and address(es))</b> <b>DOUGLAS COUNTY BANK</b> <b>P. O. BOX 429</b> <b>300 W. 9TH</b> <b>LAWRENCE, KS 66044</b>	<b>For Filing Officer: (Date, Time, Number and Filing Office)</b> <div style="text-align: center;">DOUGLAS COUNTY KANSAS 1995 APR -3 PM 2:11 SUE REUSTIFTER REGISTER OF DEEDS</div> <div style="text-align: right; font-size: 1.5em; font-weight: bold;">9010480</div>
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**3. This statement refers to original Financing Statement bearing File No. 9010406**  
**Filed with DOUGLAS COUNTY REG OF DEEDS Date Filed 03/14/1995 19**

4. ☐ A. Continuation The original Financing Statement bearing the above file number is still effective.
- ☐ B. Termination The Secured Party of record no longer claims a security interest under the Financing Statement bearing the above file number.
- ☐ C. Release From the collateral described in the Financing Statement bearing the above file number the Secured Party of record releases the collateral below.
- ☐ D. Assignment The Secured Party of Record has assigned the Secured Party's rights in the property described below under the Financing Statement bearing the above file number to the Assignee whose name and address are shown below.
- ☒ E. Amendment The Financing Statement bearing the above file number is amended as set forth below:

5. This area for description of collateral, release, collateral if assigned, amendment, or description of real estate, if necessary.

**WINBROOK XP DX 4 520 HD LAPTOP COMPUTER-CHE011W3085719**  
**HEWLTTT PACKARD 320 INK JET PRINTER-MY4CD09028**  
**MOTOROLA PCM MODEM-4537994**

**DOUGLAS COUNTY BANK**

By: \_\_\_\_\_  
(Signature(s) of Debtor(s) (necessary only if Item E is applicable))

By: Cheri Blanton  
Signature(s) of Secured Party (or assignee)