

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es):

Michael F. Lechtenberg
Patricia Ann Lechtenberg
2103 Barker
Lawrence, KS 66044
mortgagor

2. Secured Party(ies)
(or assignee and address(es)):

The First
The First National Bank
of Lawrence
Ninth & Massachusetts
Lawrence, Kansas 66044
mortgagee

For Filing Officer (Date, Time,
No. and Filing Office):

DOUGLAS COUNTY KANSAS
JAN 7 PM 2 49
000038

3A. This financing statement covers the following types (or items) of property: (Describe)

Mortgagor assigns to mortgagee any and all such leases, and the proceeds arising therefrom, whether now existing or hereafter created, including without limitation all rents, royalties, issues, profits

and revenues thereof and therefrom accruing from time to time pursuant to 616 Massachusetts, 620 Massachusetts, and 724 Massachusetts, Lawrence, Kansas.

Connecticut

Assignee of Secured Party and address.

SUE HEUSTIFTER
REGISTER OF DEEDS

3C. If applicable the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including oil and gas, or accounts will be financed at the wellhead or minehead of the well or mine located on:) (Legal description of real estate)

(Name of record owner)

4. Check ☒ IF covered Products of Collateral are also covered.

Douglas County Register of Deeds

The First National Bank of Lawrence

By:

Michael F. Lechtenberg & Patricia Ann Lechtenberg

By:

David N. Bunker, Vice President

(1) Filing Officer Copy - Alphabetical

Form Approved by Secretary of State

FORM UCC-1 - KANSAS UNIFORM COMMERCIAL CODE

REV. 10-85