

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es):

**LASSEN, PAUL H. OR
LASSEN, LOIS I.
120 CHAPEL BOX 112
BALDWIN, KS 66006**

2. Secured Party(ies)
(or assignee and address(es):

**NORTH PLAZA STATE BANK
TOPEKA, KANSAS 66608**

001766

For Filing Officer (Date, Time,
No. and Filing Office):

**FILED
DOUGLAS COUNTY KANSAS**

'86 APR 21 PM 2 37

3A. This financing statement covers the following types (or items) of property: (Describe)

1986 SKYLINE 14x80 MOBILE HOME SERIAL# 5952-0171V

**SUE HEUSTIFTER
REGISTER OF DEEDS**

3B. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe real estate)

3C. If applicable the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including oil and gas, or accounts will be financed at the wellhead or minehead of the well or mine located on:) (Legal description of real estate)

(Name of record owner)

4. Check ☐ If products of Collateral are claimed ☐ Proceeds of Collateral are also covered.

**NORTH PLAZA STATE BANK
TOPEKA, KANSAS 66608**

X *Paul H Lassen* **PAUL H. LASSEN**

X *Lois I Lassen* **LOIS I. LASSEN**
(Signature(s) of Debtor(s))

By:

Paul Hefner
(Signature(s) of Secured Party(ies)
(or assignee))

(1) Filing Officer Copy - Alphabetical

FORM UCC-1 — KANSAS UNIFORM COMMERCIAL CODE
REV. 1-80

Form Approved by Secretary of State