ANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code: 3. Maturity date (if any)		
Address(es) Edward S. Lapin 8959 Linden Lane Prairie Village, KS 66207 SS# 500-40-3799	2. Secured Party(ies) (or assignee and address(es): Sanwa Business Credit Corporation-Attn: CFD-SID One South Wacker Chicago, IL 60606-4614	For Filing Officer (Date, Time, No. & Filing Office): 9011562 FLED DOUGLAS COUNTY KANDAG
hereof. This financing statement covers goods which are or may become fixtures on the real estate described on Schedule		SUE NEUSTIFTER
'Y' which is attached hereto and the state of the state o	and made a part hereof. crops are growing or are to be grown on: (Describe r	1-31-95 KS 346 1-31-95 V.a771
		#1007-Heart 0010
3C. If applicable, the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including oil and gas, or accounts will be financed at the wellhead or minehead of the well or mine located on:) (Legal description of real estate)		
This financing statement is to be recorded in the real estate records of Douglas County, Kansas. The name of the record owner of the real estate is on Schedule "Y".		
(Name of record owner)	Doug	glas Cnty-KS & C
4. Check (X) If Covered: Products of collateral are also covered		
Edward S. Lapin Sanwa Business Credit Corporation		ness Credit Corporation
By: Lolly Signature(s) of Debto	By: Signature	e(s) of Secured Party(ies) (or assignee)
(1) Filing Officer Copy-Alphabetical	Form approved by:	Billham
FORM UCC-1-KANSAS UNIFORM COMME	RCIAL CODE	Secretary of State