FORM UCC-1 KANSAS IN	ISTRUCTIONS: 1. Please TYPE this form.	2. If space is inadequate, continue on additiona	I sheets of same PREPAID ACCOUNT NO.
FINANCING STATEMENT	tached), with the filing fee. 4. Either a FEIN of	ffice, mail Parts 1 and 2 of this form(with first or SSN is required on this form.	carbon and stub
1.(a) DEBTOR NAME & ADDRESS (If an Individual, type last name first.)		1.(b) DEBTOR NAME & ADDRESS (if an individual, type last name first.)	
King, Leslie L. P O Box 3532 Grand Junction, CO 81502			A THE STREET OF
FEIN (Federal Employer Ident. No.)	SSN (Social Security No.)	FEIN (Federal Employer Ident. No.)	SSN (Social Security No.)
2. SECURED PARTIES & ADDRESSES (Type Inside shaded box below)		For Filing Officer Use Only	
CAPITAL CITY BANK 3710 SW TOPEKA BLVD PO BOX 1433 TOPEKA, KS 66609		POUGLAS	311100 FILED COUNTY MANSAS -9 PM 3:04
			EUSTIFTER
3. ASSIGNEES & ADDRESSES If applicable (Type Inside shaded box below)		TEO134	ER OF DEEDS
ASSIGNMENT OF SELLER. AS SELLER AND KEITH DESCRIPTION: BEGINNING THE NORTHEAST QUARTE SOUTH 280.5 FEET; THEIR THENCE SOUTH 990.0 FEE MORE OR LESS, IN DOUG accessions, additions, replace	S INTEREST IN REAL ESTA AND LLEANNA MCREYNG AT A POINT 990 FEET SOLER OF SECTION 9, TOWNSH NCE EAST 480 FEET; THE ET; THENCE WEST 330.0 FE LAS COUNTY, KANSAS.; wh		G THE FOLLOWING LEGAL RNER OF THE EAST HALF OF T OF THE 6TH P.M.; THENCE THENCE WEST 150.0 FEET; ING CONTAINING 6.5 ACRES, and now or acquired later; all
	ed crops are growing or are to be grown on: D come fixtures on:) (Timber is standing on:) (N	escribe real estate below. Aineral or the like, including oil and gas, or accoun ow.)	ts will be financed at the wallhead or
5.(c) If applicable, the above (goods are to be	n:) (Type Legal Description of Real Estate bel	ow.)	The second of th