

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. Debtor(s) (Last Name, First) and address(es):

Jim Clark Motors, Inc.  
d/b/a Jim Clark Isuzu  
2101 West 29th Terrace  
Lawrence, KS 66047

Mortgagor

2. Secured Party(ies)  
(or assignee and address(es):

**The First**

THE FIRST NATIONAL BANK  
OF LAWRENCE  
Ninth & Massachusetts  
Lawrence, Kansas 66044

Mortgagee

For Filing Officer (Date, Time,  
No. and Filing Office)

FILED 7000902

DOUGLAS COUNTY KANSAS

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3A. This financing statement covers the following types (or items) of property: (Describe)

Mortgagor assigns to mortgagee any and all such leases, and the proceeds arising therefrom, whether now existing or hereafter created, including without limitation all rents, royalties, issues, profits and revenues thereof and therefrom accruing from time to time pursuant to 2101 West 29th Terrace, Lawrence, KS 66047.

3B. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe real estate)

3C. If applicable the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including oil and gas, or accounts will be financed at the

wellhead or minehead of the well or mine located on:) (Legal description of real estate)

(Name of record owner)

4. Check ☒ IF Products of Collateral are also covered.

Douglas County Register of Deeds

Jim Clark Motors, Inc.

Loris G. Brubeck, Jr. Pres.

The First National Bank of Lawrence

By:

David N. Bunker, Jr.

Signature(s) of Secured Party(ies)

David N. Bunker, Vice President

Form Approved by:

Secretary of State

FORM UCC-1 - KANSAS UNIFORM COMMERCIAL CODE

REV. 10-85