

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es)

HICKMAN, Edward A.
1230 ACORN ST.
EUDORA, KS 66025-9439

2. Secured Party(ies) and address(es)

FMC EMPLOYEES FEDERAL CREDIT UNION
440 N NINTH ST.
LAWRENCE, KS 66044

For Filing Officer (Date, Time, Number and
Filing Office)

FILED
DOUGLAS COUNTY KANSAS

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DOUGLAS COUNTY
REGISTER OF DEEDS

Assignee of Secured Party

3. This financing statement covers the following types (or items) of property:

1971 Larson 16' TRI_HULL BOAT W/WALK-THRU WINDSHIELD
SERIAL # 715721

1973 100 HP JOHNSON MOTOR, MODEL YOOESL72,
SERIAL #3684849
~~BOAT TRAILER~~
XXXXXXXXXXXX

ROLCO BOAT TRAILER, MODEL S100AA, SERIAL #4591

Check [X] if covered:



Products of Collateral are also covered

Number of Additional Sheets, If any _____

Filed with:

DOUGLAS COUNTY REGISTER OF DEEDS

By: Edward A. Hickman
EDWARD A. HICKMAN

(1) FILING OFFICER COPY - ALPHABETICAL

FORM UCC-1-KANSAS UNIFORM COMMERCIAL CODE

FMC EMPLOYEES FEDERAL CREDIT UNION

By:

Debbie Haley
Signature of Secured Party(ies)
DEBBIE HALEY

Form Approved by

Bill Graves, Secretary of State

CR. 6-