

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es):

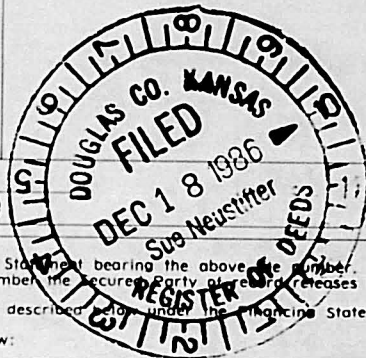
HEETCO, INC.
Box 886
Lawrence, Ks 66044

2. Secured Party(ies) (or assignee and address(es):

DOUGLAS COUNTY STATE BANK
9TH & KENTUCKY
LAWRENCE, KANSAS 66044

For Filing Officer: (Date, Time,
No. and Filing Office)

004671



3. This statement refers to original Financing Statement bearing File No. 2923

Filed with Douglas County Register of Deeds

Date Filed

July 29

1982

4. ☒ A. Continuation
☐ B. Termination
☐ C. Release
☐ D. Assignment
☐ E. Amendment

The original Financing Statement bearing the above file number is still effective.

The Secured Party of record no longer claims a security interest under the Financing Statement bearing the above file number. From the collateral described in the Financing Statement bearing the above file number the Secured Party of record releases the collateral below.

The Secured Party of record has assigned the Secured Party's rights in the property described below under the Financing Statement bearing the above file number to the Assignee whose name and address are shown below.

The Financing Statement bearing the above file number is amended as set forth below:

5. This area for description of collateral, release, collateral is assigned, amendment, or description of real estate, if necessary.

(1) 1960 Beaird 62,729 gallon tank, serial #84527-2 (1) 1952 Beaird 30.042 gallon tank, serial #31703-1 (6) 1941 Horton tanks, 14,000 gallons, serial's 855,856,857,858,859, and 860, qne (@) 1943 Horton 24,000 gallon tanks, serial #'s 780 and 781 and All specialized equipment and buildings as well as all tanks located at Lecompton Station, Douglas County, Kansas, legally described as; Beginnign 330 Feet North of the southeast corne of the Northeast Quarter of Section 10, Township 12 South, Range 18 East of the Sixth Princip In Dougas County, Kasass, thence North 330 Feet; thence ~~Douglas County~~ **DOUGLAS COUNTY STATE BANK** thence South 330 Feet; thence East 660 Feet to the point of beginning.

By: _____
(Signature(s) of Debtor(s)
(necessary only if Item E is applicable)

By: *J. Amox*
Signature(s) of Secured Party
(or assignee)

(1) FILING OFFICER COPY - ALPHABETICAL

FORM UCC-2 - KANSAS UNIFORM COMMERCIAL CODE
REV. 1-76

Form approved by:

Edmund M. Shanahan
Secretary of State