

SECURITY LISTING SCHEDULE A (CHECK THE APPROPRIATE BOX(ES) AND DESCRIBE ITEM(S))

A. Purchase Money Security

(Any type of household goods or personal property may be listed in 1 & 2)

1. Direct Loan Purchase Money Security

(When proceeds are used to purchase specific items)

2. Security From
Prior ATP Acct. # _____

B. Non Purchase Money Security

Give complete description -- make/model.

1. Television (Excess of 1) <u>BCH</u> \$ <u>700</u> <input checked="" type="checkbox"/>	Camping Equipment _____ \$ <input type="checkbox"/>
_____ \$ <input type="checkbox"/>	_____ \$ <input type="checkbox"/>
2. Satellite Dish: _____ \$ <input type="checkbox"/>	Exercise Equipment _____ \$ <input type="checkbox"/>
3. Radio (excess of 1): _____ \$ <input type="checkbox"/>	_____ \$ <input type="checkbox"/>
4. Video Equipment: VCR/Disc Player <u>VCR</u> \$ <u>300</u> <input checked="" type="checkbox"/>	10. Rifles/Shotguns (no handguns): _____ \$ <input type="checkbox"/>
_____ \$ <input type="checkbox"/>	11. Camera Equipment: Cameras _____ \$ <input type="checkbox"/>
Video Game Computers (e.g., "Atari") _____ \$ <input type="checkbox"/>	Lens _____ \$ <input type="checkbox"/>
_____ \$ <input type="checkbox"/>	12. Telescope: _____ \$ <input type="checkbox"/>
Video Games _____ \$ <input type="checkbox"/>	13. Microscope: _____ \$ <input type="checkbox"/>
Video Tapes _____ \$ <input type="checkbox"/>	14. Binoculars: _____ \$ <input type="checkbox"/>
Video Camera _____ \$ <input type="checkbox"/>	15. Hand and Power Tools: Table/Radial Arm Saw _____ \$ <input type="checkbox"/>
5. Home Computers: Equipment _____ \$ <input type="checkbox"/>	_____ \$ <input type="checkbox"/>
Software _____ \$ <input type="checkbox"/>	Electric Sander/Grinder _____ \$ <input type="checkbox"/>
6. Stereo Equipment: Receiver/Amplifier _____ \$ <input type="checkbox"/>	_____ \$ <input type="checkbox"/>
_____ \$ <input type="checkbox"/>	Drill and Bits _____ \$ <input type="checkbox"/>
Turntable _____ \$ <input type="checkbox"/>	Chain or Circular Saw _____ \$ <input type="checkbox"/>
Speakers _____ \$ <input type="checkbox"/>	Hand Tools _____ \$ <input type="checkbox"/>
Tape Player _____ \$ <input type="checkbox"/>	_____ \$ <input type="checkbox"/>
7. Piano or Organ _____ \$ <input type="checkbox"/>	16. Lawn and Garden Equipment: Lawn Mower _____ \$ <u>200</u> <input checked="" type="checkbox"/>
8. Musical Instruments: Drums _____ \$ <input type="checkbox"/>	Weed Eater/Edger _____ \$ <u>100</u> <input checked="" type="checkbox"/>
Instruments _____ \$ <input type="checkbox"/>	Wheelbarrow _____ \$ <input type="checkbox"/>
Guitars _____ \$ <input type="checkbox"/>	Snowblower _____ \$ <input type="checkbox"/>
Amplifiers _____ \$ <input type="checkbox"/>	Garden Tools _____ \$ <input type="checkbox"/>
9. Sports Equipment: Bicycles _____ \$ <input type="checkbox"/>	17. Books/Encyclopedias: _____ \$ <input type="checkbox"/>
Fishing Equipment _____ \$ <input type="checkbox"/>	18. Auto Repair Equipment: _____ \$ <input type="checkbox"/>
_____ \$ <input type="checkbox"/>	19. Typewriter(s): _____ \$ <input type="checkbox"/>
Golf Clubs/Carts _____ \$ <input type="checkbox"/>	20. Clock(s): _____ \$ <input type="checkbox"/>
_____ \$ <input type="checkbox"/>	_____ \$ <input type="checkbox"/>
Ping Pong/Pool Tables _____ \$ <input type="checkbox"/>	
_____ \$ <input type="checkbox"/>	

I (WE) ESTIMATE THE TOTAL REPLACEMENT COST NEW OF THE ABOVE ITEMS TO BE \$ 1300⁰⁰

Date 11-5-94

Borrower Patricia A. Walker

Witness [Signature]

Borrower _____

Where Personal Property Insurance is purchased by the customer, the amount of coverage may not exceed the lesser of the value stated on the above listing or the Total of Payments of the loan. Review your State Insurance Guidelines for any exceptions.