

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es)

GRINTER, JOHN
GRINTER, JOYCE
827 WALNUT #10
LAWRENCE, KANSAS 66044

2. Secured Party(ies) (or assignee and address(es):

HANNA'S
933 MASSACHUSETTS
LAWRENCE, KANSAS 66044

For Filing Office (Date, Time, Number and Filing Office):

9006278

3. A. This financing statement covers the following types (or items) of property: (Describe)

FRIGIDIARE WASHER MODEL # WDLW-1 SERIAL # XC30304093

GIBSON FOOD FREEZER MODEL # FH05M4DXFC SERIAL # WB24009117

3. B. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe real estate)

3. C. If applicable, the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including oil and gas, or accounts will be financed at the wellhead or minehead of the well or mine located on:) (Legal description of real estate)

(Name of record owner)

4. Check ☒ if covered: ☐ Products of collateral are also covered.

By:

Signature(s) of Debtor(s)

By:

Signature(s) of Secured Party(ies) (or assignee)

Form Approved by

Secretary of State

Form K-UCC-1 Kansas Uniform Commercial Code.

- 1) White: Filing Officer — Alphabetical
- 2) Green: Filing Officer — Numerical
- 3) Canary: Filing Officer — Acknowledgment
- 4) Pink: File Copy — Secured Party(ies)
- 5) Gold: File Copy — Debtor(s)

COPY CENTER
TOPEKA, KS 66603
913-234-2122

FILED
DOUGLAS COUNTY KANSAS
93 MAR 12 AM 8 16
CLERK OF DEEDS