

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

maturity

3. Maturity date (if any):

For Filing Officer (Date, Time, Number and Filing Office)

807

FILED

DOUGLAS COUNTY KANSAS

'85 FEB 22 PM 12 52

SUE NEUSTIFTER  
REGISTER OF DEEDS

Assignee of Secured Party

1. Debtor(s) (Last Name First) and address(es)

Griffin Custom  
Homes, Inc.  
Route 6, Box 100  
Lawrence, Kansas  
66044

2. Secured Party(ies) and address(es)

The First National Bank  
of Lawrence  
900 Massachusetts Street  
P.O. Box 428  
Lawrence, Kansas 66044

4. This financing statement covers the following types (or items) of property:

Security Agreement as evidenced by attached  
copies and Schedule A, dated February 13, 1985.

*all mach. & equip*

Check [X] if covered:



Proceeds of Collateral are also covered



Products of Collateral are also covered

Number of Additional Sheets, if any 3

Filed with: Douglas County Register of Deeds

Griffin Custom Homes, Inc.

The First National Bank of Lawrence

By: Bonnie L. Griffin

Signature(s) of Debtor(s)

~~XXXXXX XXXX XXXX~~

(1) Filing Officer Copy - Alphabetical

Bonnie L. Griffin

FORM KBA-UCC-1-KANSAS UNIFORM COMMERCIAL CODE

By: David N. Bunker

Signature(s) of Secured Party(ies)

David N. Bunker, AVP

Form Approved by

*Jack Brier*

Jack Brier, Secretary of State

ADAMS BUSINESS FORMS  
TOPERA AND LAWRENCE