This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code: 2. Secured Party(ies) (or assignee and address(es): GREEK, SANDI L. For Filing Office (Date, Time, Number and 1908 EAST 19TH HANNA'S 006503 E-66 LAWRENCE, KANSAS 66046 Filing Office): 933 MASSACHUSETTS LAWRENCE, KANSAS 66044 FILER 01 UGLAS COUNTY KANSAS 3. A. This financing statement covers the following types (or items) of property: (Describe) FRIGIDIARE REPO. WASHER MODEL # WDLW-1 FRIGIDIARE DRIER MODEL # DESFW-4 SERIAL # XD23063045 3. B. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe real estate) _ SERIAL # XC23332337 SUE NEUSTIFTER 3. C. If applicable, the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including oil and gas, or accounts will be financed at the wellhead or minehead of the well or mine located on:) (Legal description of real estate) (Name of record owner) Check X if covered: Products of collateral are also covered. 4 611 a Signature(s) of Debtors(s) 1) White: Filing Officer - Alphabetical 2) Green: Filing Officer - Numerical Signature(s) of Secured Party(ies) (or assignee) 3) Canary: Filing Officer - Acknowledgment Form Approved by 4) Pink: File Copy - Secured Party(ies) 5) Gold: File Copy - Debtor(s) Form K-UCC-1 Kansas Uniform Commercial Code. COPY CENTER TOPEKA, KS 66603 Secretary of State 913-234-2122