

**STATE OF KANSAS  
UNIFORM COMMERCIAL CODE - STATEMENTS OF CONTINUATION, RELEASE, ASSIGNMENT, ETC. - FORM K-UCC-2**

**INSTRUCTIONS**

1. Please type this form. Fold only along perforation for mailing.
2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer, marked ATTENTION: UCC.
3. Enclose filing fee.
4. If the space provided for any item(s) on the form is inadequate, this item(s) should be continued on additional sheets, preferably 8" x 5".
5. At the time of filing, filing officer should return third copy as an acknowledgement.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

7.00 CK

1. Debtor(s) (Last Name first) and address(es)  BREAD, INC. 807 VERMONT ST. LAWRENCE, KS 66044 *Federal Employer Identification # Listed	2. Secured Party(ies) (or assignee and address(es))  MERCANTILE BANK OF LAWRENCE 900 MASSACHUSETTS LAWRENCE, KS 66044	For Filing Officer: (Date, Time, Number and Filing Office)  <div style="text-align: center; font-size: 1.2em; font-weight: bold;">9012269</div> FILED DOUGLAS COUNTY
---	---	---

3. This statement refers to original Financing Statement bearing File No. 9011652  
 Filed with DOUGLAS CO. KS Date Filed NOVEMBER 20 1996 APR 9 11:02 AM  
 19 95

4.  A. Continuation The original Financing Statement bearing the above file number is still effective.
- B. Termination The Secured Party of record no longer claims a security interest under the Financing Statement bearing the above file number.
- C. Release From the collateral described in the Financing Statement bearing the above file number the Secured Party of record releases the collateral below.
- D. Assignment The Secured Party of Record has assigned the Secured Party's rights in the property described below under the Financing Statement bearing the above file number to the Assignee whose name and address are shown below.
- E. Amendment The Financing Statement bearing the above file number is amended as set forth below:

5. This area for description of collateral, release, collateral if assigned, amendment, or description of real estate, if necessary.  
 \*Federal Employer Identification #: BREAD, INC. 48-1173602

THE COLLATERAL DESCRIPTION IS HEREBY AMENDED TO THE DESCRIPTION ON THE ATTACHMENT A, INCLUDING SCHEDULES A & B. DEBTOR NAME IS HEREBY AMENDED TO: BREAD, INC. DBA GREAT HARVEST BREAD COMPANY; FEIN: DBA GREAT HARVEST BREAD COMPANY #48-1173602

**BREAD, INC.**  
 By: Robert W. Gault  
(Signature(s) of Debtor(s) (necessary only if item 5 is applicable))

**MERCANTILE BANK OF LAWRENCE**  
 By: Maricela Dickerson Credit Admin  
Signature(s) of Secured Party (or assignee)

7.00 CK