

This FINANCING STATEMENT is presented to a filing officer  
pursuant to the Uniform Commercial Code:

## FINANCING STATEMENT

Debtors hereby grant secured party a security  
interest in the property described herein:

For Filing Officer: (Date, Time, No. & Filing Officer)

**9011864**

FILED

DOUGLAS COUNTY KANSAS

1995 JUN 16 AM 11:55

SUE NEUSTIFTER  
REGISTER OF DEEDS

1. Debtor(s) (Last name first) and address(es)

GRAGG, Kent L.  
1900 W. 31st St. Lot D-22  
Lawrence, Kansas 66046

2. Secured Party (Credit Union) and address

School Employees Credit Union  
1015 W. 6th St.  
Lawrence, Kansas 66044

\*CREDIT UNION ACCT. NO. 41862-01

DATE 12-20-95

Number of Additional Sheets, if any

This financing statement covers the following types (or items) of property and all accessions and accruals.

1994 Bass Pro Sportsman 20' Jon Boat Serial # BUJ82673C494  
1995 Trailers Inc. 20' Single Axle Trailer #1L8T11615S1S00948  
1963 Evinrude Big Twin Motor Serial # E05628 Model # 40353D

School Employees Credit Union

Credit Union

By:

Signature of Credit Union's agent.  
Not valid unless signed

Form approved by:

Secretary of State of Kansas

By

Signature of Debtor

By

Signature of Spouse When Applicable

(1) Filing Officer Copy - Alphabetical

6<sup>00</sup> CK