COUNTY: DOUGLAS	COUNTY		Prepaid account number
. Debtor (if individual ast		Debtor (if individual	, last name first) and address:
JOHNNIE R. RIST MR. GOODCENTS S 15TH & KASOLD, LAWRENCE, KS 6	UBS AND PASTA (48-1123844) SUITE A22		
EIN	or SSN <u>5 1 5 -6 4 -2 1 1 4</u>	FEIN	or SSN
. Secured Party and addre	ss (there may be more than one): side gray area)		For filing officer
BOATMEN'S NA FRA BANK IV 534 S. KANSA P.O. BOX 88 TOPEKA, KS 6	KANSAS, N.A. S		9 013569
. Assignee and address if applicable			E'LED DOUGLAS COUNTY COMMA
	9005059		SUZ MEUS IN REGISTER OF SEES
	iginal Financing Statement Number:	Orig	inal filing date 08-11-92 Filed with DOUGLAS COUNTY
	The Original Financing Statement bearing the above file number is still effective. The secured Party of record no longer claims a security interest under the Financing Statement bearing the above file number.		ment The Secured Party of record has assigned the Secured Party's rights in the property described below under the Financing Statement bearing the above file number to the Assignee whose name and address are shown above.
C. Release	From the Collateral described in the Financing Statement bearing the above file number, the Secured Party of record releases the collateral by	E. Amendo	The Financing Statement bearing the above file number is amended as set for below.
This area is for describing o	hanges.		Le C
		BOATMEN'S NA	Number of Additional Sheets, if any. TIONAL BANK
		Tammy Perry,	Credit Assistant

Signature of Debtor(s)

Signature(s) of Secured Party(ies)

(1) Filing Officer Copy - Alphabetical

(Necessary if any amendment changes the classification or the value of collateral)

Form UCC-2 Form approved by Kansas Secretary of State