

## FINANCING STATEMENT

Statement is presented to a filing officer pursuant to the Uniform Commercial Code:

Debtors hereby grant secured party a security interest in the property described herein:

1. Debtor(s) (Last name first) and address(es) <b>GODDEN II, John R.</b> 4817 Insbrook Dr. Lawrence, Kansas 66047	2. Secured Party (Credit Union) and address School Employees Credit Union 1015 W. 6th St. Lawrence, Kansas 66044	For Filing Officer: (Date, Time, No. & Filing Officer) <div style="font-size: 2em; font-weight: bold; text-align: center;">9011429</div> <div style="text-align: center; opacity: 0.5; font-size: 0.8em;">                     FILED                      LAWRENCE COUNTY, KANSAS                      1995 OCT -4 PM 12:50                 </div>
CREDIT UNION ACCT. NO.      41809-001	DATE      9-29-95	Number of Additional Sheets, if any _____

This financing statement covers the following types (or items) of property and all accessions and accruals.

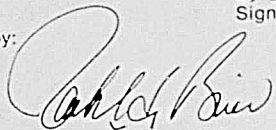
**SIG SAUER 9 Millimeter hand Gun**      Serial # U542184  
 w/ night sites  
**SAFARI LAND Body Armour**      Model # TM29212-2

School Employees Credit Union

Credit Union

By: *Pray Gates*  
 Signature of Credit Union's agent.  
 Not valid unless signed

Form approved by:

  
 Secretary of State of Kansas

By: *J. Godden*  
 Signature of Debtor John R. Godden II

By: \_\_\_\_\_  
 Signature of Spouse When Applicable

6<sup>00</sup>/<sub>CK</sub>

(1) Filing Officer Copy - Alphabetical