

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es)

#-~~100117X~~ ACCT#0100149

JIMMIE L GILLIHAN
2200 HARPER LOT B2
LAWRENCE KS 66046
511 42 8483

2. Secured Party(ies) (or assignee and address(es))

THE ASSOCIATES
2329 S IOWA STE C&D
LAWRENCE KS 66046

For Filing Office (Date, Time, Number and Filing Office):

9007417

3. A. This financing statement covers the following types (or items) of property: (Describe)

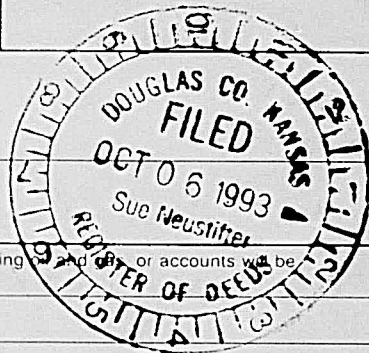
SEE ATTACHED SCHEDULE "A"

3. B. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe real estate)

3. C. If applicable, the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including ~~oil and gas~~ or accounts will be financed at the wellhead or minehead of the well or mine located on:) (Legal description of real estate)

(Name of record owner)

4. Check ☒ if covered: ☐ Products of collateral are also covered.



Jimmie L Gillihan

Signature(s) of Debtors(s)

- 1) White: Filing Officer — Alphabetical
- 2) Green: Filing Officer — Numerical
- 3) Canary: Filing Officer — Acknowledgment
- 4) Pink: File Copy — Secured Party(ies)
- 5) Gold: File Copy — Debtor(s)

Form K-UCC-1 Kansas Uniform Commercial Code.

ASSOCIATES
[Signature]
By *[Signature]*
Signature(s) of Secured Party(ies) (or assignee)

Form Approved by

Bill Hume

Secretary of State

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