

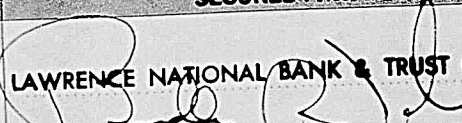
This Statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

|  |   |   |
|--|---|---|
| <b>Debtor Name (Print)</b><br>GILGES, Elvin L.<br>Rt. 1<br>Baldwin, KS 66006 | <b>Secured Parties &amp; Addresses</b><br>LAWRENCE NATIONAL BANK<br>AND TRUST COMPANY<br>647 Massachusetts Street<br>Lawrence, Kansas 66044 | <b>File (Date, County, Filing Office)</b><br>Douglas County Register of<br>Deeds<br>9004264 |
|--|---|---|

3. This statement refers to original Financing Statement bearing File No **3284** Filed With: **Dg. Co. Reg. of Deeds** Filed: **08/26/82**

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> 4.A. CONTINUATION | The original Financing Statement, bearing the File Number shown above, is still effective.  |
| <input type="checkbox"/> 4.B. TERMINATION             | The Secured Party of record no longer claims a security interest under the Financing Statement bearing the File Number shown above.   |
| <input type="checkbox"/> 4.C. RELEASE                 | From the collateral described in the Financing Statement bearing the File Number shown above, the Secured Party of record releases the collateral described below.  |
| <input type="checkbox"/> 4.D. ASSIGNMENT              | The Secured Party of record has assigned the Secured Party's rights in the property described below under the Financing Statement bearing the File Number shown above to the Assignee whose name and address are shown below. |
| <input type="checkbox"/> 4.E. AMENDMENT               | The Financing Statement bearing the above File Number is amended as set forth below.  |

5. This area for description of collateral, release, collateral if assigned, amendment, or description of real estate, if necessary.

| DEBTOR SIGNATURES   |      | SECURED PARTY SIGNATURE   |
|---|------|---|
| Debtors Signature required only when filing an Amendment. | DATE |   |
| <input checked="" type="checkbox"/>                       |      | <br>LAWRENCE NATIONAL BANK & TRUST CO. • LAWRENCE, KS<br>Bradley R. Johnson, Asst. Vice President |
| <input checked="" type="checkbox"/>                       |      |   |

Professional Bank Forms Co., Oxford, KS 67119; (316) 455-2205 Form 516 - Rev. 5/90

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Form approved by Secretary of State

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