This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code: For Filing Officer (Date, Time, No. & Filing Office): 2. Secured Party(ies) (or assignee and address(es): DOUGLAS COUNTY KANSAS FOUR SEASONS RU ACRES 1. Debtor(s) (Last Name First) Address(es)_515-74-2807 GIBSON, BRICE C. 2502 MINK RD. 2: 56 GIBSON, DENISEL, ABILENE, KS 67410 1721 LEARNAR 0 514-74-2807 LAWRENCE, KS 66044 Assignee of Secured Party 3A. This financing statement covers the following types (or items) of property: (Describe) METROPOLITAN FEDERAL BALK 1-NEW 1994 COLEMAN RIO GRANDE 1500 RADISSON TOWER ND 5810 ARGO SERIAL # 4CE696FIXR7238522 38. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe real estate) 97713436739001 3C. If applicable, the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including oil and gas, or accounts will be financed at the wellhead or minehead of the well or mine located on:) (Legal description of real estate) (Name of record owner) Products of collateral are also covered 4. Check (X) If Covered: Signature(s) of Secured Party(ies) (or assignee) Signature(s) of Debtor(s) REORDER FROM Registre, Inc. Form approved by: 514 PIERCE ST. (1) FILING OFFICER COPY-ALPHABETICAL P.O. BOX 218 Secretary of State ANOKA, MN. 55303 (612) 421-1713 FORM UCC 1-KANSAS UNIFORM COMMERCIAL CODE