

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es):

GAVIN TIM F.
GAVIN DIANA L.
17 MANNA
BALDWIN, KS 66006

2. Secured Party(ies) (or Assignee) and address(es):

BOATMEN'S FIRST NATL BANK
P.O. BOX 419038
KANSAS CITY, MO. 64183

For Filing Officer (Date, Time, No. & Filing Office):

FILED
9007072
DOUGLAS COUNTY KANSAS

'93 JUL 28 PM 1 34

3A. This Financing Statement covers the following types (or items) of property: (describe)

NR 1000+H.B.3. R.D. WATER TREATMENT SYS.

382-68-0497

381-82-4906

3B. (If Collateral is crops) the above described crops are growing or are to be grown on: (describe Real Estate)

3C. If applicable, the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including oil and gas, or accounts will be financed at the wellhead or minehead of the well or mine located on:) (legal description of Real Estate)

(Name of Record Owner)

4. Check (X) if covered: ☐ Products of the Collateral are also covered.

Filed with

[Signature]

By:

Diana L. Gavin
Signature(s) of Debtor(s)

By:

Boatmen's First Nat Bank
Ally collateral coordinator
Signature(s) of Secured Party(ies) or Assignee(s)

Form approved by:

Bill [Signature]
Secretary of State

(1) FILING OFFICER COPY—ALPHABETICAL
FORM UCC-1—KANSAS UNIFORM COMMERCIAL CODE

FORM K450
S. & C. INC.
2820 MOE LANE
KANSAS CITY, KS. 66103

CR. 6-