

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es):

Garzillo, Charlene J.  
Garzillo, Charles P.  
Garzillo, Angela M.  
Rt #2, Box 131  
Baldwin, KS 66006

2. Secured Party(ies)  
(or assignee and address(es)):

**The First**  
**The First National Bank**  
**of Lawrence**  
Ninth & Massachusetts  
Lawrence, Kansas 66044

Reg. of Deeds  
9001612

For Filing Officer (Date, Time,  
Place and Filing Office):



3A. This financing statement covers the following types (or items) of property: (Describe)

Mobile Home described as follows: 1984 Marlett, 16 x 76, vehicle number K30735 and all attachments and appurtenances thereto, whether now owned, purchased with loan proceeds, or hereafter acquired.

3B. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe real estate)

3C. If applicable the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including oil and gas, or accounts will be financed at the wellhead or minehead of the well or mine located on:) (Legal description of real estate)

(Name of record owner)

4. Check ☐ IF covered Products of Collateral are also covered.

By: *Charles P. Garzillo*  
(Signature(s) of Debtor(s))

(1) Filing Officer Copy - Alphabetical

By: *C. Douglas V. Hester, V.P.*

(Signature(s) of Secured Party(ies)  
(or assignee))

Form Approved by Secretary of State

3.00  
CK