

SECURITY LISTING SCHEDULE A

(CHECK THE APPROPRIATE BOX(ES) AND DESCRIBE ITEM(S))

A. Purchase Money Security

(Any type of household goods or personal property may be listed in 1 & 2)

1. Direct Loan Purchase Money Security
(When proceeds are used to purchase specific items)

2. Security From
Prior ATP Acct. # _____

B. Non Purchase Money Security

Give complete description — make/model.

- | | |
|--|--------------------------|
| 1. Television (Excess of 1)
<u>Emerson 13"</u> \$ <u>150.00</u> | <input type="checkbox"/> |
| 2. Satellite Dish: | <input type="checkbox"/> |
| 3. Radio (excess of 1): | <input type="checkbox"/> |
| 4. Video Equipment: | |
| VCR/Disc Player | <input type="checkbox"/> |
| Video Game Computers (e.g., "Atari") | <input type="checkbox"/> |
| Video Games | <input type="checkbox"/> |
| Video Tapes | <input type="checkbox"/> |
| Video Camera | <input type="checkbox"/> |
| 5. Home Computers: | |
| Equipment | <input type="checkbox"/> |
| Software | <input type="checkbox"/> |
| 6. Stereo Equipment: | |
| Receiver/Amplifier <u>Sonic</u> \$ <u>130</u> | <input type="checkbox"/> |
| Turntable | <input type="checkbox"/> |
| Speakers | <input type="checkbox"/> |
| Tape Player | <input type="checkbox"/> |
| 7. Piano or Organ: | <input type="checkbox"/> |
| 8. Musical Instruments: | |
| Drums | <input type="checkbox"/> |
| Instruments | <input type="checkbox"/> |
| Guitars | <input type="checkbox"/> |
| Amplifiers | <input type="checkbox"/> |
| 9. Sports Equipment: | |
| Bicycles | <input type="checkbox"/> |
| Fishing Equipment | <input type="checkbox"/> |
| Golf Clubs/Carts <u>Wilson</u> \$ <u>300</u> | <input type="checkbox"/> |
| Ping Pong/Pool Tables | <input type="checkbox"/> |

- | | | |
|------------------------------------|----|--------------------------|
| Camping Equipment | \$ | <input type="checkbox"/> |
| Exercise Equipment | \$ | <input type="checkbox"/> |
| Ski Equipment | \$ | <input type="checkbox"/> |
| 10. Rifles/Shotguns (no handguns): | \$ | <input type="checkbox"/> |
| 11. Camera Equipment: | | |
| Cameras | \$ | <input type="checkbox"/> |
| Lens | \$ | <input type="checkbox"/> |
| 12. Telescope: | \$ | <input type="checkbox"/> |
| 13. Microscope: | \$ | <input type="checkbox"/> |
| 14. Binoculars: | \$ | <input type="checkbox"/> |
| 15. Hand and Power Tools: | | |
| Table/Radial Arm Saw | \$ | <input type="checkbox"/> |
| Electric Sander/Grinder | \$ | <input type="checkbox"/> |
| Drill and Bits | \$ | <input type="checkbox"/> |
| Chain or Circular Saw | \$ | <input type="checkbox"/> |
| Hand Tools | \$ | <input type="checkbox"/> |
| 16. Lawn and Garden Equipment: | | |
| Lawn Mower | \$ | <input type="checkbox"/> |
| Weed Eater/Edger | \$ | <input type="checkbox"/> |
| Wheelbarrow | \$ | <input type="checkbox"/> |
| Snowblower | \$ | <input type="checkbox"/> |
| Garden Tools | \$ | <input type="checkbox"/> |
| 17. Books/Encyclopedias: | \$ | <input type="checkbox"/> |
| 18. Auto Repair Equipment: | \$ | <input type="checkbox"/> |
| 19. Typewriter(s): | \$ | <input type="checkbox"/> |
| 20. Clock(s): | \$ | <input type="checkbox"/> |

I (WE) ESTIMATE THE TOTAL REPLACEMENT COST NEW OF THE ABOVE ITEMS TO BE \$ 580

Date 9-13-94

Borrower A. Davis

Witness Jas. Simon

Borrower _____

Where Personal Property Insurance is purchased by the customer, the amount of coverage **may not exceed** the **lesser** of the value stated on the above listing or the Total of Payments of the loan. Review your State Insurance Guidelines for any exceptions.