

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

~~Prepared by~~ Douglas County

1. Debtor(s) (Last Name First) and address(es)
Bradley T. Murphy
John T. Flynn
D/B/A Red House Recording Studio
2500 W. 31st St. Suite B
Lawrence, KS 66047

2. Secured Party(ies) (or assignee and address(es)):
Emprise Bank, N.A.
2435 Iowa, P.O. Box 3466
Lawrence, KS 66046

For Filing Officer (Date, Time, Number and Filing Office):

9 006353

3. A. This financing statement covers the following types (or items) of property: (Describe) All of debtor's equipment located at 2500 W. 31st St. Suite B, Lawrence, KS, whether now owned or hereafter acquired, together with all substitutes and replacements thereof and accessions and accessories added to or used in connection with such equipment, including but not limited to all attachments and accessories attached Exhibit A.

B. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe real estate)

FILED

DOUGLAS COUNTY, KANSAS

3. C. If applicable, the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including oil and gas, or accounts will be financed at the wellhead or minehead of the well or mine located on:) (Legal description of real estate)

(Name of record owner)

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4. Check ☒ if covered: ☒ Products of collateral are also covered.

ONE YEAR AFTER
REGISTER OF DEEDS

EMPRISE BANK, N.A., LAWRENCE

By

Philip B. Haskett, Sr. V.P.

Form Approved by
Bill Graves, Secretary of State

- 1) White: Filing Officer — Alphabetical
2) Green: Filing Officer — Numerical
3) Canary: Filing Officer — Acknowledgment
4) Pink: File Copy — Secured Party(ies)
5) Gold: File Copy — Debtor(s)