| •              | ltem                      | Make or<br>Color    | Market<br>Value | Replace<br>Value | No.         | llem                         | Make or<br>Color     | Market<br>Value | Replace<br>Value |
|----------------|---------------------------|---------------------|-----------------|------------------|-------------|------------------------------|----------------------|-----------------|------------------|
|                | AU                        | DIO/RADIO EQUIPMENT |                 |                  |             | PHO                          | TOGRAPHIC EQUIPM     | ENT             |                  |
| T              | 2nd Radio                 |                     |                 |                  |             | Camera                       | -pury-               |                 | 200              |
| ; †            | Amphier /AM FM Receiver   | -0(cc.1)            |                 | GWC.             |             | Lenses                       |                      |                 |                  |
| -              | Turntable/Compact Disc.   |                     |                 |                  |             | Movie Projector              |                      |                 |                  |
| 7              | Tape Recorder             |                     |                 |                  |             | Developer/Enlarger           |                      |                 |                  |
| 2              | Speakers                  | 30-                 |                 | 402              |             | Darkroom Equipment           |                      |                 |                  |
|                | CB Radio                  |                     |                 |                  |             |                              |                      |                 | No.              |
|                | Shortwave Radio           |                     |                 |                  |             |                              |                      |                 |                  |
|                | Marine Radio              |                     |                 |                  |             |                              | CAMPING EQUIPMEN     |                 | 1                |
|                | Tape Library/Tape Deck    |                     |                 |                  |             | Tents                        |                      | _               | 47.0             |
| TIT.           | Record Library            |                     |                 |                  | _/_         | Sleeping Bags                |                      |                 | 50               |
|                | Compact Disc Library      |                     |                 | · <b>-</b>       | 1_          | Cots                         |                      |                 | 114              |
| m              | Equalizer                 |                     |                 |                  |             | Camp Stoves                  |                      |                 | English Service  |
|                | Tuner                     |                     |                 |                  |             |                              |                      |                 |                  |
|                | Home Intercom             |                     |                 |                  |             |                              | HUNTING EQUIPMEN     |                 | 1                |
|                |                           |                     |                 |                  |             | Rille(s) Gun(s)              |                      |                 |                  |
|                |                           | VIDEO EQUIPMENT     |                 |                  |             | Scopes                       |                      |                 |                  |
| 3]             | 2nd Television Set        | Sin De.             |                 | 3,00             |             | Bow(s) & Arraw(s)            |                      |                 | 1                |
|                | Video Tape Camera         |                     |                 |                  |             |                              | 004010002000         | 1110005555      |                  |
| 1              | Video Cassette Recorder   | 1) 5                |                 | 300              |             |                              | ORKSHOP TOOLS/EQ     | OIPMEN!         | Total Control    |
|                | Video Cassette Camera     | Sin _               |                 | 3500             |             | Circular/Sabre Sa*           |                      |                 | +                |
|                | Video Game                | Tiklinds            |                 | 150              |             | Doll Press                   |                      |                 | +                |
| 2              | Video Fane Library        |                     |                 |                  |             | Router/Jointer               |                      |                 |                  |
|                | Cartridge Library         |                     |                 |                  |             | Lathe                        |                      |                 |                  |
|                |                           |                     |                 |                  |             | Radial Arm Saw               |                      |                 |                  |
|                |                           |                     |                 |                  | _           | Chain Saw 1                  |                      |                 | -                |
| _,             |                           | AL COMPUTER EQUIPN  | ENT             |                  |             | Auto Repair Equip & Tools    |                      |                 | 1,7701           |
|                | CPU/Reyboard/Dish Drive   |                     |                 | 1                | 12          | Hand Tooks Welding Equipment |                      |                 | 1000             |
|                | Medem                     |                     |                 |                  | -           |                              |                      |                 | +                |
|                | Monta                     |                     |                 |                  | -           | Portable Work Bench          |                      |                 |                  |
|                | Hard Disk Drive           |                     |                 | _                |             | Paint Sprayer                |                      | -               | -                |
|                | Printer/Platter           |                     |                 | <del></del>      | -           | ·-                           |                      |                 | (the second      |
|                | Light Pen/Mouse           |                     |                 | -                |             | LAWI                         | A GARDEN EQUIPM      | ENT             | 100000           |
|                | Software Library          |                     |                 |                  | 1-          | Riding Mowet                 |                      |                 | e directi        |
| ı.U.           | HOBBY EQUIPMENT           |                     |                 | -                | Power Mower |                              | ati irangenoe        |                 |                  |
|                | Model Airplanes           | HOBBY EGGIP WENT    |                 | -                | 1           | Snow Blower                  |                      | 16 44 E S 4 W   |                  |
| -              | Model Radroads            |                     |                 |                  |             | Lann Edger                   |                      |                 |                  |
|                |                           |                     | •               |                  |             | Hedge Trimmer                |                      |                 |                  |
|                | \$200                     | TS/EXERCISE EQUIPME | NT              |                  |             | Garden Liller                |                      |                 |                  |
| -              | Exercise Bide             | 1                   |                 |                  |             | Garden Traclor               |                      |                 |                  |
|                | Weights                   | colour              |                 | 100              |             | Leat Blower                  |                      |                 |                  |
|                | Nantilus Equipment        | Culture             |                 |                  |             |                              |                      |                 |                  |
|                | Rowing Machine            |                     |                 |                  |             |                              | UNIQUE ITEMS         |                 |                  |
|                |                           |                     |                 |                  |             | Exeptace Equipment           |                      |                 |                  |
|                | MISC                      | RECREATIONAL EQUIP  | MENT            |                  |             | Wood Stove                   |                      |                 |                  |
| 2              | Bicycles                  |                     |                 | 1800             |             | Grandfather Clock            |                      |                 |                  |
| 3              | Cannes                    |                     |                 | 1-5-             | 1           | Portable Bar                 |                      |                 |                  |
|                | Fishing Rods/Reets        |                     |                 | E Control        |             | Mirror(s)                    |                      |                 |                  |
|                | Geff Clubs                |                     |                 |                  | 3           |                              | Mist: cales          | , .             | 100              |
|                | Gelf Cart                 |                     |                 |                  |             |                              |                      |                 |                  |
|                | Het Tub                   |                     |                 |                  |             | Ā                            | NTIQUES/WORKS OF     | ART             |                  |
|                | Ice Shales                |                     |                 |                  |             | Stamp Collection             |                      |                 |                  |
|                | Snow Shrs. Boots/Bindings |                     | in the same     |                  |             | Coin Collection              |                      |                 |                  |
| ر الرو<br>الرو | Water Shri                |                     |                 | 1 7 30 5 10      |             |                              |                      |                 |                  |
|                | Pool Lable                |                     |                 |                  |             |                              | JUSICAL INSTRUMEN    | TS              |                  |
|                | Scuba Diving Equipment    |                     |                 |                  |             | Piana                        |                      |                 |                  |
|                | Outboard Motor            |                     | 1.3             |                  |             | Organ                        |                      |                 | 1                |
|                | let Shis                  |                     | ALC: N          |                  |             |                              |                      |                 | 1                |
|                | Sur thear ds              |                     |                 |                  |             |                              | WELRY (not wedding r |                 |                  |
|                | Samming Ponts ground      | MELTING THE RESERVE |                 |                  | 4           | brecelet                     | Energy sy            | 0(              | 150              |
|                | Tennis Racket(s)          |                     |                 |                  | 2           | secrimo                      | 2 mencer sad         | fire            | 130              |
|                | Safferal                  |                     |                 |                  |             | 3 0                          | 7                    |                 |                  |
|                |                           |                     |                 |                  | d design    |                              |                      |                 |                  |
|                |                           |                     |                 |                  | _           |                              |                      |                 |                  |

• PURCHASE MONEY SECURITY INTEREST: The following property was purchased for personal, family or household use with the

proceeds of your loan: \_\_\_\_ CONTINUATION OF PURCHASE MONEY SECURITY INTEREST (Check box if applicable): This loan represents a conversion of your \_\_\_\_, and the sums originally advanced thereunder constitute a part of this loan. Account No. You agree that the purchase money security interest in the goods purchased using the above identified Account shall survive this