

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es)

FLINT, JR., ED  
1908 EAST 19TH W-101  
LAWRENCE, KANSAS 66046

2. Secured Party(ies) (or assignee and address(es):

HANNA'S  
933 MASSACHUSETTS  
LAWRENCE, KANSAS 66044

For Filing Office (Date, Time, Number and  
Filing Office):

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DOUGLASS COUNTY KANSAS  
'93 AUG 12 PM 1 49

3. A. This financing statement covers the following types (or items) of property: (Describe)

TAPPAN MICROWAVE MODEL # 56-3452-10/3 SERIAL # HG30116695

SUE NEUSTIFTER

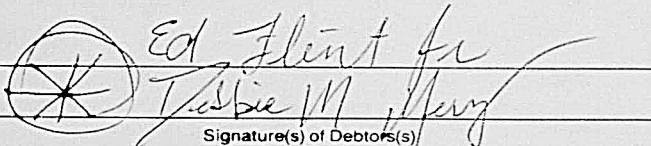
3. B. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe real estate)

3. C. If applicable, the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including oil and gas, or accounts will be  
financed at the wellhead or minehead of the well or mine located on:) (Legal description of real estate)

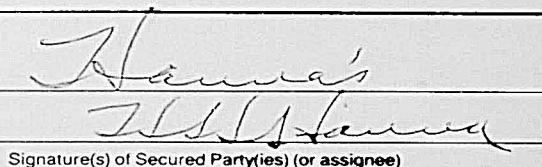
(Name of record owner)

4. Check ☒ if covered: ☐ Products of collateral are also covered.

By:

  
Signature(s) of Debtors(s)

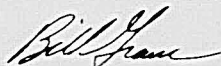
By:

  
Signature(s) of Secured Party(ies) (or assignee)

Form Approved by

- 1) White: Filing Officer — Alphabetical
- 2) Green: Filing Officer — Numerical
- 3) Canary: Filing Officer — Acknowledgment
- 4) Pink: File Copy — Secured Party(ies)
- 5) Gold: File Copy — Debtor(s)

Form K-UCC-1 Kansas Uniform Commercial Code.



Secretary of State

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