

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es):

FISHER, PAUL E.  
41 NIMB ST.  
BALDWIN CITY, KS 66006

2. Secured Party(ies) (or Assignee) and address(es):

BOATMEN'S FIRST NAT'L BANK  
P.O. BOX 419038  
KANSAS CITY, MO. 64183

For Filing Officer (Date, Time, No. & Filing Office):

FILED  
DOUGLAS COUNTY KANSAS

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SEE REUSTIFTER  
REGISTER OF DEEDS

3A. This Financing Statement covers the following types (or items) of property: (describe)

MK 1000 + 483 P.O. WATER TREATMENT SYS.

3B. (If Collateral is crops) the above described crops are growing or are to be grown on: (describe Real Estate)

3C. If applicable, the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including oil and gas, or accounts will be financed at the wellhead or minehead of the well or mine located on:) (legal description of Real Estate)

(Name of Record Owner)

4. Check (X) if covered: ☐ Products of the Collateral are also covered.

Filed with

By:

Signature(s) of Debtor(s)

By:

Signature(s) of Secured Party(ies) or Assignee(s)

(1) FILING OFFICER COPY—ALPHABETICAL

Form approved by:

Secretary of State

FORM UCC-1—KANSAS UNIFORM COMMERCIAL CODE

FORM 1450  
B. & C. INC.  
2820 ROE LANE  
KANSAS CITY, K.S. 66103