Thi	his STATEMENT is presente or filing pursuant to the Uni	nted to a Filing Officer Iniform Commercial Code: Doug	elas County	No. of Additional Sheets Presented:	3. For Filing Officers use only:
A Wi dba 2540 Lawr	Debtor(s) (Last Name Fir ling and A Praye	First) and Address(es): er, Inc. estaurant of Lawrence	2. Secured Party(ies) Name Johnson County	me(s) and Address(es): y Eank Avenue , KS 66212	9014493 FILED DOUGLAS COUNTY MANY A
4.	This Statement Refers to with Douglas Co	o Original Financing Statement No. Ounty	9014333 File	led Date 9/17/97Page	1997 NOV 17 PM 2: 29
5.	☐ A. Continuation ☐ B. Termination ☐ C. Release ☐ D. Assignment ☐ E. Amendment	The original Financing Statement bearing the above file number is still effective. The Secured Party of record no longer claims a security interest under the financing statement bearing the above file number. From the Collateral described in the Financing Statement bearing the above file number, the Secured Party of record releases the following (Item 6). The Secured Party of record has assigned the Secured Party's rights in the property described below under the Financing Statement bearing the above file number to the Assignee whose name and address are shown below (Item 6). The Financing Statement bearing the above file number is amended as set forth below (Item 6). Signature of Debtor is required for all amendments.			
6. By _		tachment as an exhib	bit ''A'' J	A CONTRACTOR OF CONTRACTOR AND A CONTRACTOR OF CONTRACTOR	Phit
	Signature(s) of Debtor(s) (Only on Amendment) (1) FILING OFFICER COPY-ALPHABETICAL			Dan Wintersignature(s) of Secured Party(ies) Approved But REBECCA M. COOK SECRETARY OF STATE	

r