

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es)

File, Bradford E.
File, Sandra S.
RR#1, Box 27
Alma, KS 66401

2. Secured Party(ies) and address(es)

Peoples State Bank
443 Main
Rossville, KS 66533

For Filing Officer (Date, Time, Number and Filing Office)

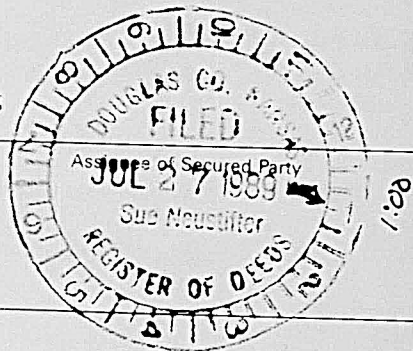
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7-20-89

3. This financing statement covers the following types (or items) of property:

Assignment of contract dated September 12, 1982 with Bradford E. & Sandra S. File as sellers & Keith A. & Deborah V. Alberding as purchasers on the property located:
Lot B of the Replat of Lots 4, 5 & 6 of Frazier Subdivision in that part of the City of Lawrence known as North Lawrence, Douglas County, Kansas.

Includes all monies owed to seller & seller's rights therefrom of above said contract.



Check [X] if covered: ☒ Products of Collateral are also covered

Number of Additional Sheets, If any

Filed with: Douglas County Register of Deeds

By: Bradford E. File
Sandra S. File Signature(s) of Debtor(s)

Peoples State Bank

By:

Signature(s) of Secured Party(ies)

Form Approved by

Bill Graves, Secretary of State

FORM UCC-1-KANSAS UNIFORM COMMERCIAL CODE
(1) FILING OFFICER COPY ALPHABETICAL