This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. DEBTORS NAMES & ADDRESSES (Last Name First)	2. SECURED PARTIES (OR ASSIGNEES) & ADDRESSES	FOR FILING OFFICER (Date, Time, Number, & Office)
FARLEY EBEN B FARLEY JULIE L RR 1 BOX 274 LAWRENCE KS 66044	**THE BANK OF KANSAS/LAWRENCE** 955 IOWA P.O. BOX 788 LAWRENCE, KS 66044-0788	FILED DOUGLAS COUNTY KANSAS 006473 '93 APR 16 PM 1 13

3 A. This Financing Statement covers the following types (or items) of property: (Describe)

NI 9800 CORN PLANTER #4382
LANDOLL CULTIVATOR MODEL 2006-30 SER #07139100233

SUE NEUSTIFTER
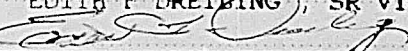
FILE IN DOUGLAS COUNTY, KS

3 B. (If Collateral is Crops) The above described Crops are growing or are to be grown on: (Describe real estate)

3 C. If applicable, the above (Goods are to become fixtures on:) (Timber is standing on:) (Minerals or the like, including oil and gas, or accounts will be financed at the wellhead or minehead of the well or mine located on:) LEGAL DESCRIPTION OF REAL ESTATE:
NAME OF RECORD OWNER:

4. Check if: | Products of Collateral are claimed. | Products of Collateral are also covered

DEBTOR SIGNATURES	SECURED PARTY OR ASSIGNEE SIGNATURES
X EBEN B FARLEY II X _[signature]_	**THE BANK OF KANSAS/LAWRENCE** EDITH F DREILING, SR VICE PRESIDENT By _[signature]_

FORM UCC 1 - FINANCING STATEMENT   **KANSAS UNIFORM COMMERCIAL CODE**

Form approved by Secretary of State