| - condition | to the Uniform Commercial Code. | V DANK | |
|---|--|--|--|
| TIC INC | MERCHANTS NATIONA | | |
| FALGER'S, INC. | P.O. Box 178 | FILED | |
| 3120 S. Kansas | Topeka, KS 6660 | DOUGLAS COUNTY CLA | |
| Topeka, KS 66611 | | | |
| | 001020 | 88 AUG 17 AM 11 58 | |
| This statement refers to original Financing Statement | Dearing File No. | /12/00 | 3 |
| Filed with: Register of been | sement bearing the above file number is still end | ffective. | |
| | | | mher |
| 4.B. TERMINATION The Secured Party of reco | ned in the Financing Statement bearing the above | ove file number, the Secured Fairly over the Financing Statement bearing the above life ho | THE STATE OF THE S |
| X 4.C. RELEASE From the collateral describeration of reco | and has assigned the Secured Party's rights in the | ove file number, the Secured Party of record releases the collateral below. the property described below under the Financing Statement bearing the above file nu set forth below. |) Pari |
| | | | |
| | | | |
| 5. This area for description of conditions | nment of Lease Proceed | or lease proceeds derived from leasing IV in Crossgates and Tracts II & III in Douglas County, Kansas. Partial | |
| Partial release of Assignment | all future successor | or lease proceeds derived from Interest II & III in IV in Crossgates and Tracts II & III in Iterest, Douglas County, Kansas. Partial Interest real estate described in the | |
| Chaffin, Inc. of any die | known as Tracts I & I | IV in Crossgates and Tracts II decided in the described in the | |
| activity on the property | on to the City of Lawr | rence, Douglas County, Ransaddin the ds from real estate described in the | |
| Crossgates No. 2, Marie | nment of Lease proceed | ds Ifom lear co | |
| Release limited to hose | | | |
| attachment. | | The same of the sa | |
| | | geung Park (A. | ACCUPATION AND ADDRESS OF |
| | America | Controlling always required. | |
| | ATUNES | Controlling always required. | |
| Debtor Signature required only when tiling an Amendment | ATTORNES | Secured Party signature always required. THE MERCHANTS NATIONAL BANK OF TOPEKA | •••• |
| | ATURNER | Controlling always required. | |
| | | Controlling always required. | |
| | | Controlling always required. | tary of |