| This FINANCING STATEMENT is presented to a filing | g officer for filing pursuant to the Uniform Comme | ercial Code: |
|---|--|---|
| 1. Debtor(s) (Last Name First) and address(es) EVANS, MARK GREGG 2733 RAWHIDE LAWRENCE, KANSAS 66046 | 2. Secured Party(ies) (or assignee and address HANNA'S 933 MASSACHUSETTS LAWRENCE, KANSAS 6 | FILED |
| A. This financing statement covers the following ty FRIGIDAIRE DISPOSAL MODEL # FRIGIDAIRE REFRIGERATOR MODE 3. B. (If collateral is crops) The above described crop 3. C. If applicable, the above (goods are to become financed at the wellhead or minehead of the wellhead | D-5500 SERIAL # AI2340113 EL # FPES-19TPW-0 SERIAL ps are growing or are to be grown on: (Describe r | # LA20303581F NEHSTIFTER. real estate) the like, including oil and gas, or accounts will be |
| (Name of record owner) | | |
| 4. Check X if covered: Products of collateral a | re also covered. | |
| By: Signature(s) of Debtors(s) 1) White: Filing Officer — Alphabetical 2) Green: Filing Officer — Numerical 3) Canary: Filing Officer — Acknowledgme 4) Pink: File Copy — Secured Party(les) 5) Gold: File Copy — Debtor(s) | Form Approved by Such | Signature(s) of Secured Party(ies) (or assignee) COPY CENTER TOPEKA, KS 66603 913-224-2122 |

Secretary of State

913-234-2122

Form K-UCC-1 Kansas Uniform Commercial Code.