

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. Debtor(s) (Last Name First) Address(es) NYSTROM, PAUL E. EVANS, CLIFFORD &, BARBARA 1900 W 31ST GAS LIGHT VILLAGE LAWRENCE, KS 66044	2. Secured Party(ies) (or assignee and address(es): KAW VALLEY HOME SALES, INC 1330 N. 3RD LAWRENCE, KS 66044	For Filing Officer (Date, Time, No. & Filing Office): 9 002360 GREEN TREE ACCEPTANCE, INC
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3A. This financing statement covers the following types (or items) of property: (Describe) 1981 SERIAL # 5833K 5859 14 X 75 AND INCLUDING ALL FURNITURE, FIXTURES, APPLIANCES AND APPURTENANCE THEREIN AND THEREON INCLUDING BUT NOT LIMITED TO THOSE ITEMS SPECIFIED ON THE MANUFACTURER INVOICE AND/OR PURCHASE AGREEMENT AND/OR RETAIL INSTALLMENT CONTRACT OR INSTALLMENT LOAN AGREEMENT. "THIS FINANCING STATEMENT DOES NOT APPLY TO NONPURCHASE MONEY HOUSEHOLD GOODS AS DEFINED AT 16 CFR 444.(i) OR THE STATE LAW EQUIVALENT STATUTE."	Assignee of Secured Party 2945 WANAMAKER DRIVE SUITE TOPEKA, KS 66614
3B. If collateral is goods, fixtures, or timber, describe the goods, fixtures, or timber (Describe real estate) AND/OR PURCHASE AGREEMENT AND/OR RETAIL INSTALLMENT CONTRACT OR INSTALLMENT LOAN AGREEMENT. "THIS FINANCING STATEMENT DOES NOT APPLY TO NONPURCHASE MONEY HOUSEHOLD GOODS AS DEFINED AT 16 CFR 444.(i) OR THE STATE LAW EQUIVALENT STATUTE."	
3C. If applicable, the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including oil and gas, or accounts will be financed at the wellhead or minehead of the well or mine located on:) (Legal description of real estate)	

(Name of record owner) DOUGLAS COUNTY KANSAS	FILED 93306251
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4. Check (X) If Covered: <input type="checkbox"/> Products of collateral are also covered	91 APR 17 PM 1 56 KAW VALLEY HOME SALES, INC
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NYSTROM, PAUL E. EVANS, CLIFFORD &, BARBARA	SUE NEUSTIETER
By: <i>[Signature]</i> Signature(s) of Debtor(s)	<i>[Signature]</i> Signature(s) of Secured Party(ies) (or assignee)

(1) FILING OFFICER COPY-ALPHABETICAL	Form approved by: <i>[Signature]</i> Secretary of State	3.00 ck
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REGORDER FROM
Register, Inc.
214 PIERCE ST.
P.O. BOX 218
ANDOVER, MN 55003
(612) 425-1213