

**STATE OF KANSAS**  
**UNIFORM COMMERCIAL CODE - STATEMENTS OF CONTINUATION, RELEASE, ASSIGNMENT, ETC. - FORM K-UCC-2**

**INSTRUCTIONS**

1. Please type this form. Fold only along perforation for mailing.
2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer, marked ATTENTION: UCC.
3. Enclose filing fee.
4. If the space provided for any item(s) on the form is inadequate, this item(s) should be continued on additional sheets, preferably 8" x 5".
5. At the time of filing, filing officer should return third copy as an acknowledgement.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

<b>1. Debtor(s) (Last Name first) and address(es)</b>  EMRO, INC. D/B/A THE ATHLETE'S FOOT 942 MASSACHUSETTS LAWRENCE, KS 66044 *Federal Employer Identification # listed	<b>2. Secured Party(ies) (or assignee and address(es))</b>  Emprise Bank Eureka 418 N. Main, P.O. Box 588 Eureka, KS 67045	<b>For Filing Officer: (Date, Time, Number and Filing Office)</b>  DOUGLAS COUNTY, KANSAS 1025 SEP 15 PM 1:06 <b>9011292</b>
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**3. This statement refers to original Financing Statement bearing File No. 004821**  
**Filed with DOUGLAS COUNTY KANSAS Date Filed OCTOBER 10 19 85**

- 4. ☒ A. Continuation** The original Financing Statement bearing the above file number is still effective.
- ☐ B. Termination The Secured Party of record no longer claims a security interest under the Financing Statement bearing the above file number.
- ☐ C. Release From the collateral described in the Financing Statement bearing the above file number the Secured Party of record releases the collateral below.
- ☐ D. Assignment The Secured Party of Record has assigned the Secured Party's rights in the property described below under the Financing Statement bearing the above file number to the Assignee whose name and address are shown below.
- ☐ E. Amendment The Financing Statement bearing the above file number is amended as set forth below:

**5. This area for description of collateral, release, collateral if assigned, amendment, or description of real estate, if necessary.**  
\*Federal Employer Identification #: EMRO, INC. D/B/A THE ATHLETE'S FOOT 48-1004337

By: \_\_\_\_\_  
(Signature(s) of Debtor(s) (necessary only if Item E is applicable))

**Emprise Bank  
Eureka**

By:  \_\_\_\_\_  
Signature(s) of Secured Party (or assignee)  
**GREGG CONKLIN Vice President**

FORM K-UCC-2-KANSAS UNIFORM COMMERCIAL CODE