

This FINANCING STATEMENT is presented to a filing officer
pursuant to the Uniform Commercial Code:

FINANCING STATEMENT

Debtors hereby grant secured party a security
interest in the property described herein:

For Filing Officer (Date, Time, No. & Filing Officer)

9011428

FILED

COURT CLERK, KANSAS

OCT -4 PM 12:42

REGISTER OF DEEDS

1. Debtor(s) (Last name first) and address(es)

ELLIS, Jay M.
1900 W. 31st Lot J-3
Lawrence, Kansas 66046

2. Secured Party (Credit Union) and address

School Employees Credit Union
1015 W. 6th St.
Lawrence, Kansas 66044

*CREDIT UNION ACCT. NO. 41794-01

DATE 9-28-95

Number of Additional Sheets, if any _____

This financing statement covers the following types (or items) of property and all accessions and accruals.

SIG SAUER 9 Millimeter Hand Gun Serial # U541059
SAFARI LAND Body Armour Model # 00207810-3A

School Employees Credit Union

Credit Union

By

Signature of Credit Union's agent.

Not valid unless signed

Form approved by:

By

Signature of Jay M. Ellis

By

Signature of Spouse When Applicable

Secretary of State of Kansas

(1) Filing Officer Copy - Alphabetical