

Uniform Commercial Code — Statement of Continuation, Release, Amendment, Etc. — Form UCC-2

1. Type form. 2. If space is inadequate continue on additional sheet. 3. Enclose filing fee.  
4. Filings in the Secretary of State's Office must contain either the debtor's federal employer identification number or social security number.

Douglas County Register of Deeds

Prepaid account number \_\_\_\_\_

1. Debtor (if individual, last name first) and address:

James Ellena  
2112 W. 29th St. Terrace  
Lawrence, KS 66046

Debtor (if individual, last name first) and address:

FEIN \_\_\_\_\_ or SSN 4 8 8 48 7 4 6 9

FEIN \_\_\_\_\_ or SSN \_\_\_\_\_

2. Secured Party and address (there may be more than one):  
(Type information inside gray area)

Central National Bank  
603 West 9th Street  
Lawrence, KS 66044

For filing officer

9014024

FILED  
DOUGLAS COUNTY KANSAS  
1997 JUN 12 PM 12:51  
SUE NEUSTIFTER  
REGISTER OF DEEDS

3. Assignee and address if applicable

4. This statement refers to Original Financing Statement Number: 9012021 Original filing date 2/15/97 Filed with Reg. of Deeds

5. ☐ A. Continuation The original Financing Statement bearing the above file number is still effective.  
☐ B. Termination The secured Party of record no longer claims a security interest under the Financing Statement bearing the above file number.  
☒ C. Release From the Collateral described in the Financing Statement bearing the above file number, the Secured Party of record releases the collateral below.

- ☐ D. Assignment The Secured Party of record has assigned the Secured Party's rights in the property described below under the Financing Statement bearing the above file number to the Assignee whose name and address are shown above.  
☐ E. Amendment The Financing Statement bearing the above file number is amended as set forth below.

6. This area is for describing changes.

Items therein described, which have become or may become affixed to Lot 1, in Clarks Addition, an Addition to the City of Lawrence, as shown by the recorded plat thereof, in Douglas County, Kansas.

Number of Additional Sheets, if any. \_\_\_\_\_

*Brad Chindamo*

Brad Chindamo, President - Lawrence

Signature of Debtor(s)

(Necessary if any amendment changes the classification or the value of collateral)

Signature(s) of Secured Party (ies)

Form UCC- 2 Form approved by Kansas Secretary of State

6.00  
DCAT