

**STATE OF KANSAS**  
**UNIFORM COMMERCIAL CODE - STATEMENTS OF CONTINUATION, RELEASE, ASSIGNMENT, ETC. - FORM K-UCC-2**

**INSTRUCTIONS**

1. Please type this form. Fold only along perforation for mailing.
2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer, marked ATTENTION: UCC.
3. Enclose filing fee.
4. If the space provided for any item(s) on the form is inadequate, this item(s) should be continued on additional sheets, preferably 8" x 5".
5. At the time of filing, filing officer should return third copy as an acknowledgement.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

<b>1. Debtor(s) (Last Name first) and address(es)</b> EDWARDS, MARK C., D.D.S EDWARDS, GRETCHEN R. 3110 MESA WAY LAWRENCE, KS 66044	<b>2. Secured Party(ies) (or assignee and address(es))</b> DOUGLAS COUNTY BANK P.O. BOX 429 9TH & KENTUCKY LAWRENCE KS 66044	<b>For Filing Officer: (Date, Time, Number and Filing Office)</b> 9014391 FILED DOUGLAS COUNTY 1997 OCT -6 PM 3:13 SUE NEUSTIF REGISTER OF DEEDS
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**3. This statement refers to original Financing Statement bearing File No. 2768**  
Filed with DOUG CO REG OF DEEDS Date Filed 7-16-87 19\_\_

**4. ☐ A. Continuation** The original Financing Statement bearing the above file number is still effective.

**☐ B. Termination** The Secured Party of record no longer claims a security interest under the Financing Statement bearing the above file number.

**☐ C. Release** From the collateral described in the Financing Statement bearing the above file number the Secured Party of record releases the collateral below.

**☐ D. Assignment** The Secured Party of Record has assigned the Secured Party's rights in the property described below under the Financing Statement bearing the above file number to the Assignee whose name and address are shown below.

**☒ E. Amendment** The Financing Statement bearing the above file number is amended as set forth below:

- 5. This area for description of collateral, release, collateral if assigned, amendment, or description of real estate, if necessary.**

CHANGE ADDRESS: 4830 QUAIL CREEK PLACE  
LAWRENCE, KS 66049

By: \_\_\_\_\_  
(Signature(s) of Debtor(s) (necessary only if Item E is applicable))

By: Chris Blankenship  
Signature(s) of Secured Party (or assignee)

6-00  
ck