

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es):

EDWARDS, Mark C.; D.D.S.
EDWARDS, Gretchen R.
3110 Mesa Way - Suite C
Lawrence, Kansas 66044

2. Secured Party(ies)
(or assignee and address(es):

DOUGLAS COUNTY BANK
LAWRENCE, KANSAS 66044

For Filing Officer (Date, Time,
No. and Filing Office):

87 JUL 16 PM 1 54

002768

Assignee of Secured Party and address:

3A. This financing statement covers the following types (or items) of property: (Describe) All inventory,

furniture and fixtures, motor vehicles, equipment and machinery, accounts receivable, contract rights, and general intangibles, patents, trade marks, trade names, trade secrets, customer lists, goods as to which an account for goods sold or delivered has arisen, notes, drafts, acceptances, instruments, documents of title, policies and certificates of insurance, chattel paper, guaranties and securities in connection with inventory, accounts and contract rights, all cash and non-cash proceeds of the foregoing, all books and records, any deposits or other sums at any time created by or due to Mark C. Edwards, D.D.S., located at 3110 Mesa Way-Suite C, Lawrence, KS, now owned or hereafter acquired.

wellhead or minehead of the well or mine located on (Leave description of well or mine)

(Name of record owner)

4. Check ☐ IF covered Products of Collateral are also covered.

DOUGLAS COUNTY REGISTER OF DEEDS

X Mark C. Edwards D.D.S.

Mark C. Edwards, D.D.S.

by X

Gretchen R. Edwards

(Signature(s) of Debtor(s))

(1) Filing Officer Copy - Alphabetical

DOUGLAS COUNTY BANK

By:

Patrick L. Stabaugh

Secretary of State

(Signature)

Vice President

Form Approved by Secretary of State