

**SECURITY LISTING  
SCHEDULE A**  
(CHECK THE APPROPRIATE BOX(ES) AND DESCRIBE ITEM(S) )

**A. Purchase Money Security**

(Any type of household goods or personal property may be listed in 1 & 2)

1. Direct Loan Purchase Money Security  
(When proceeds are used to purchase specific items)

\_\_\_\_\_  
\_\_\_\_\_

2. Security From

Prior ATP Acct. # 100913-5

Furniture = \$220

**B. Non Purchase Money Security**

Give complete description — make/model.

- |                                      |                          |
|--------------------------------------|--------------------------|
| 1. Television (Excess of 1)          | <input type="checkbox"/> |
| <u>36" Sanyo</u>                     | \$ <u>300</u>            |
| <u>30" Sharp</u>                     | \$ <u>300</u>            |
| 2. Satellite Dish:                   | <input type="checkbox"/> |
|                                      | \$ _____                 |
| 3. Radio (excess of 1):              | <input type="checkbox"/> |
|                                      | \$ _____                 |
| 4. Video Equipment:                  |                          |
| VCR/Disc Player <u>JVC 4HD</u>       | \$ <u>400</u>            |
| <u>RCA</u>                           | \$ <u>200</u>            |
| Video Game Computers (e.g., "Atari") | <input type="checkbox"/> |
| <u>Super Nintendo</u>                | \$ <u>200</u>            |
| Video Games <u>15 Total</u>          | \$ <u>750</u>            |
| Video Tapes                          | \$ _____                 |
| Video Camera                         | \$ _____                 |
| 5. Home Computers:                   |                          |
| Equipment                            | \$ _____                 |
| Software                             | \$ _____                 |
| 6. Stereo Equipment:                 |                          |
| Receiver/Amplifier                   | \$ _____                 |
|                                      | \$ _____                 |
| Turntable                            | \$ _____                 |
| Speakers                             | \$ _____                 |
| Tape Player                          | \$ _____                 |
| 7. Piano or Organ:                   |                          |
| <u>Wurlitzer</u>                     | \$ <u>1000</u>           |
| 8. Musical Instruments:              |                          |
| Drums                                | \$ _____                 |
| Instruments                          | \$ _____                 |
| Guitars                              | \$ _____                 |
| Amplifiers                           | \$ _____                 |
| 9. Sports Equipment:                 |                          |
| Bicycles                             | \$ _____                 |
| Fishing Equipment                    | \$ _____                 |
|                                      | \$ _____                 |
| Golf Clubs/Carts                     | \$ _____                 |
|                                      | \$ _____                 |
| Ping Pong/Pool Tables                | \$ _____                 |
|                                      | \$ _____                 |

- |                                    |          |                          |
|------------------------------------|----------|--------------------------|
| Camping Equipment                  | \$ _____ | <input type="checkbox"/> |
|                                    | \$ _____ |                          |
| Exercise Equipment                 | \$ _____ | <input type="checkbox"/> |
|                                    | \$ _____ |                          |
| Ski Equipment                      | \$ _____ | <input type="checkbox"/> |
|                                    | \$ _____ |                          |
| 10. Rifles/Shotguns (no handguns): | \$ _____ | <input type="checkbox"/> |
|                                    | \$ _____ |                          |
| 11. Camera Equipment:              |          |                          |
| Cameras                            | \$ _____ | <input type="checkbox"/> |
| Lens                               | \$ _____ | <input type="checkbox"/> |
| 12. Telescope:                     | \$ _____ | <input type="checkbox"/> |
|                                    | \$ _____ |                          |
| 13. Microscope:                    | \$ _____ | <input type="checkbox"/> |
|                                    | \$ _____ |                          |
| 14. Binoculars:                    | \$ _____ | <input type="checkbox"/> |
|                                    | \$ _____ |                          |
| 15. Hand and Power Tools:          |          |                          |
| Table/Radial Arm Saw               | \$ _____ | <input type="checkbox"/> |
|                                    | \$ _____ | <input type="checkbox"/> |
| Electric Sander/Grinder            | \$ _____ | <input type="checkbox"/> |
|                                    | \$ _____ |                          |
| Drill and Bits                     | \$ _____ | <input type="checkbox"/> |
| Chain or Circular Saw              | \$ _____ | <input type="checkbox"/> |
| Hand Tools                         | \$ _____ | <input type="checkbox"/> |
|                                    | \$ _____ |                          |
| 16. Lawn and Garden Equipment:     |          |                          |
| Lawn Mower                         | \$ _____ | <input type="checkbox"/> |
| Weed Eater/Edger                   | \$ _____ | <input type="checkbox"/> |
| Wheelbarrow                        | \$ _____ | <input type="checkbox"/> |
| Snowblower                         | \$ _____ | <input type="checkbox"/> |
| Garden Tools                       | \$ _____ | <input type="checkbox"/> |
| 17. Books/Encyclopedias:           | \$ _____ | <input type="checkbox"/> |
|                                    | \$ _____ |                          |
| 18. Auto Repair Equipment:         | \$ _____ | <input type="checkbox"/> |
|                                    | \$ _____ |                          |
| 19. Typewriter(s):                 | \$ _____ | <input type="checkbox"/> |
|                                    | \$ _____ |                          |
| 20. Clock(s):                      | \$ _____ | <input type="checkbox"/> |
|                                    | \$ _____ |                          |

I (WE) ESTIMATE THE TOTAL REPLACEMENT COST NEW OF THE ABOVE ITEMS TO BE \$ 3370

Date 7-10-92

Borrower \_\_\_\_\_

Witness

[Signature]

Borrower

[Signature]

Where Personal Property Insurance is purchased by the customer, the amount of coverage may not exceed the lesser of the value stated on the above listing or the Total of Payments of the loan. Review your State Insurance Guidelines for any exceptions.